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Apostle, 1888-1913

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The Church of
St. Andrew
the Apostle

1888



1913

A

Church

Guide

A Souvenir of the
Silver Jubilee

of the

Pastor's Ordination
to the Priesthood

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A Merry Christmas and a Happy New Year to All

Greeting to the Members of the Parish

THIS booklet is placed in your hands by your pastor as a small token of appreciation and gratitude for the marks of esteem given him on the occasion of his sacerdotal jubilee. ✎

Its further aim is to give ready and necessary information to our people, and to furnish a registered list of the members of Saint Andrew's parish in this jubilee year. He would ask you, therefore, to preserve it carefully, and to consult it often, so that you may intelligently co-operate with him in the work of the parish, and fulfill your christian duties in the proper manner. He would likewise ask you to patronize those who have advertised therein, and who have thus enabled him to issue this book.



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Macaulay's Tribute to the Church



Macaulay, the celebrated English historian, essayist, poet and statesman, was not fond of Catholicism. His inclinations and prejudices all were against the ancient Church. Yet no modern writer, who looks upon Christ's Church as a merely human institution, could have paid her a more eloquent tribute. We append the following brief extract from Macaulay's essay reviewing Von Ranke's History of the Popes:

"There is not and there never was on this earth, a work of human policy so well deserving of examination as the Roman Catholic Church. The history of that Church joins together the two great ages of human civilization. No other institution is left standing which carries the mind back to the times when the smoke of sacrifice rose from the Pantheon and when camelopards and tigers bounded in the Flavian amphitheater. The proudest royal houses are but of yesterday, when compared with the line of the Supreme Pontiffs. That line we trace back in an unbroken series from the Pope who crowned Napoleon in the nineteenth century to the Pope who crowned Pepin in the eighth; and far beyond the time of Pepin the august dynasty extends till it is lost in the twilight of fable. The Republic of Venice came next in antiquity. But the Republic of Venice was modern when compared to the Papacy; and the Republic of Venice is gone, and the Papacy remains. The Papacy remains, not in decay, not a mere antique, but full of life and youthful vigor. The Catholic Church is still sending forth to the farthest ends of the world missionaries as zealous as those who landed in *Kent with Augustin* and still confronting hostile kings with the same spirit with which she confronted *Attila*. The number of her children is greater than in any former age. Her acquisitions in the New World have more than compensated her for what she has lost in the old. Her spiritual ascendancy extends over the vast countries which lie between the plains of the Millouri and Cape Horn, countries which, a century hence, may not improbably contain a population as large as that which now inhabits Europe. The members of her communion are certainly not fewer than a hundred and fifty millions; and it will be difficult to show that all the other Christian sects united amount to a hundred and twenty millions. Nor do we see any sign which indicates that the term of her long dominion is approaching. She saw the commencements of all governments and all the ecclesiastic establishments that now exist in the world; and we feel no assurance that she is not destined to see the end of them all. She was great and respected before the Saxon had set foot on Britain, before the Frank had passed the Rhine, when Grecian eloquence still flourished in Antioch, when idols were still worshipped in the temple of Mecca. And She may still exist in undiminished vigor when some traveler from New Zealand shall in the midst of a vast solitude take his stand on a broken arch of London bridge to sketch the ruins of St. Paul's."

(See article on "The Church of Christ" by Cardinal Gibbons, page 8.)

Jubilee Ode

Out of the heart of this gladsome year,
Out of its sunshine, soft and clear,
Cometh a sweet, melodious sound,
Gathering strength in its onward bound—
Gathering bloom on its fragrant wing,
As the Jubilee chimes in their belfry swing;
And the year's come back from their silent urns,
Like the joyous waves when the tide returns,
To break once more on the shores of time
With a rapturous lay and a song sublime.

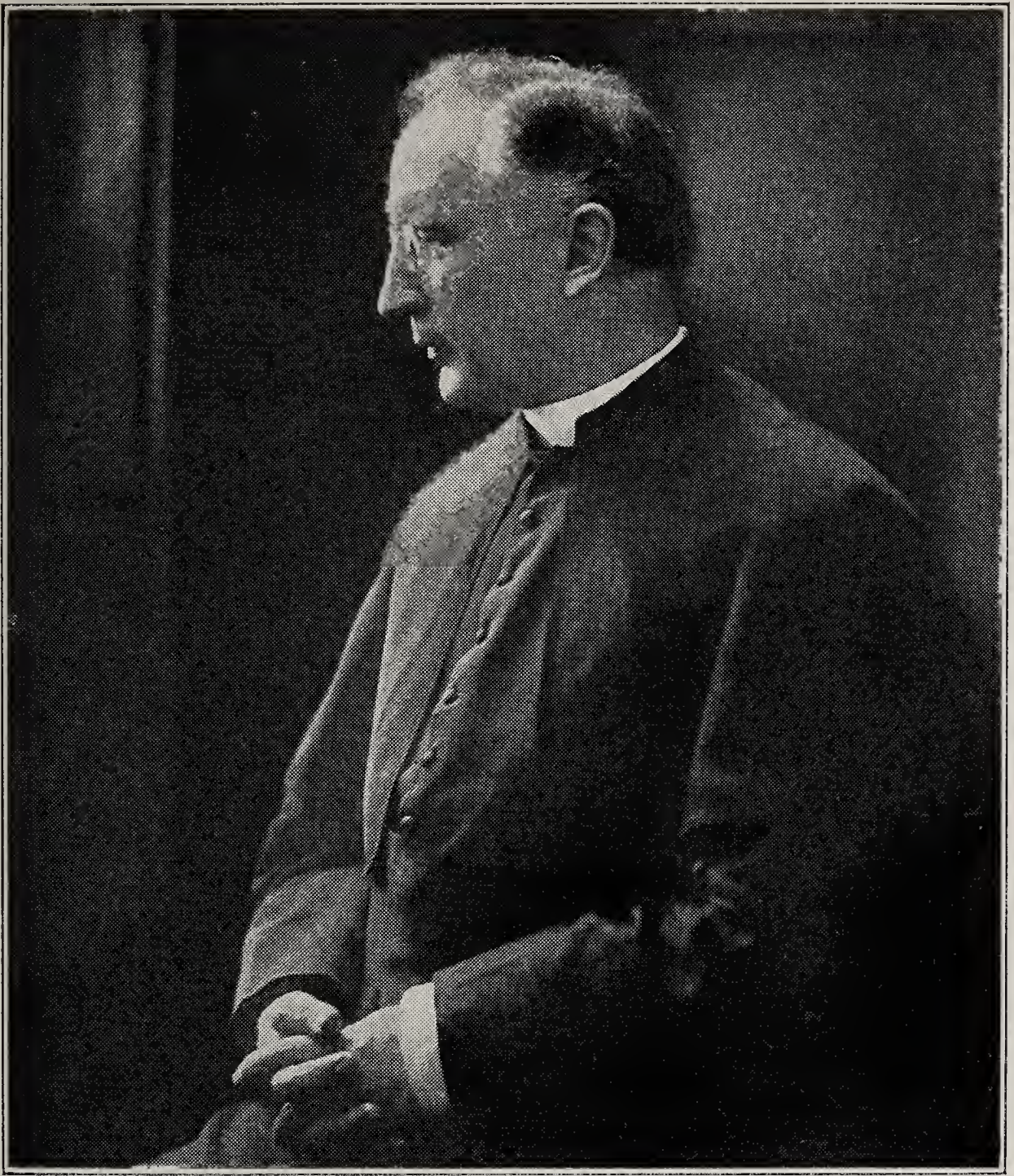
List to the bells, from their airy tower,
Scattering joy, like the spring-time flower,
Tokens and memories of the day,
In the silver twilight far away,
When the priest first stood at the altar-shrine,
His brow fresh marked with the seal Divine,
His heart enriched with the priestly dower,
His hand endowed with the priestly power;
And he thus went forth with a sacred claim
To do the work in the Master's name.

How well, how nobly he's done his part,
With a steadfast will and with kindly heart,
With tender love and the ardent zeal
That a priest of God alone can feel,
While he shed sweet blessing and grace broadcast
Through the hallowed reach of that Silver past.

See what the grateful thousands attest
Who rise to-day to proclaim him blest—
Blest in the flock to his keeping given,
Blest in the souls he has trained for heaven;
Blest—thrice Blest—in the great "Well Done"
That seems from the azure sky to come.

'Tis the Master's plaudit from heaven's high spheres
Blessing and crowning these twenty-five years,
And our hearts go out on the wave of song,
In the might of their joy as they sweep along,
Telling the land and telling the sea
'Tis the hour of a glorious Jubilee.

O Priest of God, 'neath thy arch of years,
How grand, how glorious, thy life appears,
And while memory points to that hallowed past,
Where the tender seeds that thy hand has cast
Have struck deep root in the well tilled soil,
To reward thy zeal, to restore thy toil.
The future largely of promise tells,
When the bloom will wave in the ripened dells,
When the harvest shall yield thee a hundred-fold,
And the Silver Years shall be crowned with Gold.



THE REV. FRANCIS A. ROELL, PASTOR,

The Rev. Francis Anthony Roell was born in Franklin County, Indiana, November 27, 1864. He attended the parochial school at Morris, Indiana, until thirteen years of age, when he entered college at St. Meinrad, Indiana, and after a classical course he took up the study of Philosophy and Theology in St. Meinrad's Seminary.

He received Minor Orders June 15, 1886, and in June, 1887, Subdeaconship and Deaconship. On May 26, 1888, he was ordained to the priesthood by Bishop Chatard, at St. Meinrad, and celebrated his first Mass in St. Anthony's Church, Morris, June 13.

A few days later he entered upon his priestly labors at St. Mark's, Perry County, attending also the missions at Rome, Derby and Cassidys. Six months later he was transferred to St. Mary's Church, New Albany, where he labored faithfully as assistant for nine years. During a part of this time he also had charge of the Churches at Charlestown and Lexington. At the latter place he built the present Church.

In 1897 Father Roell left New Albany to become pastor of St. Joseph's, Vanderburg County. In May, 1898, he was promoted to Aurora, where he remained

(Continued on Page 33.)



The Church of Christ, Which Is It?



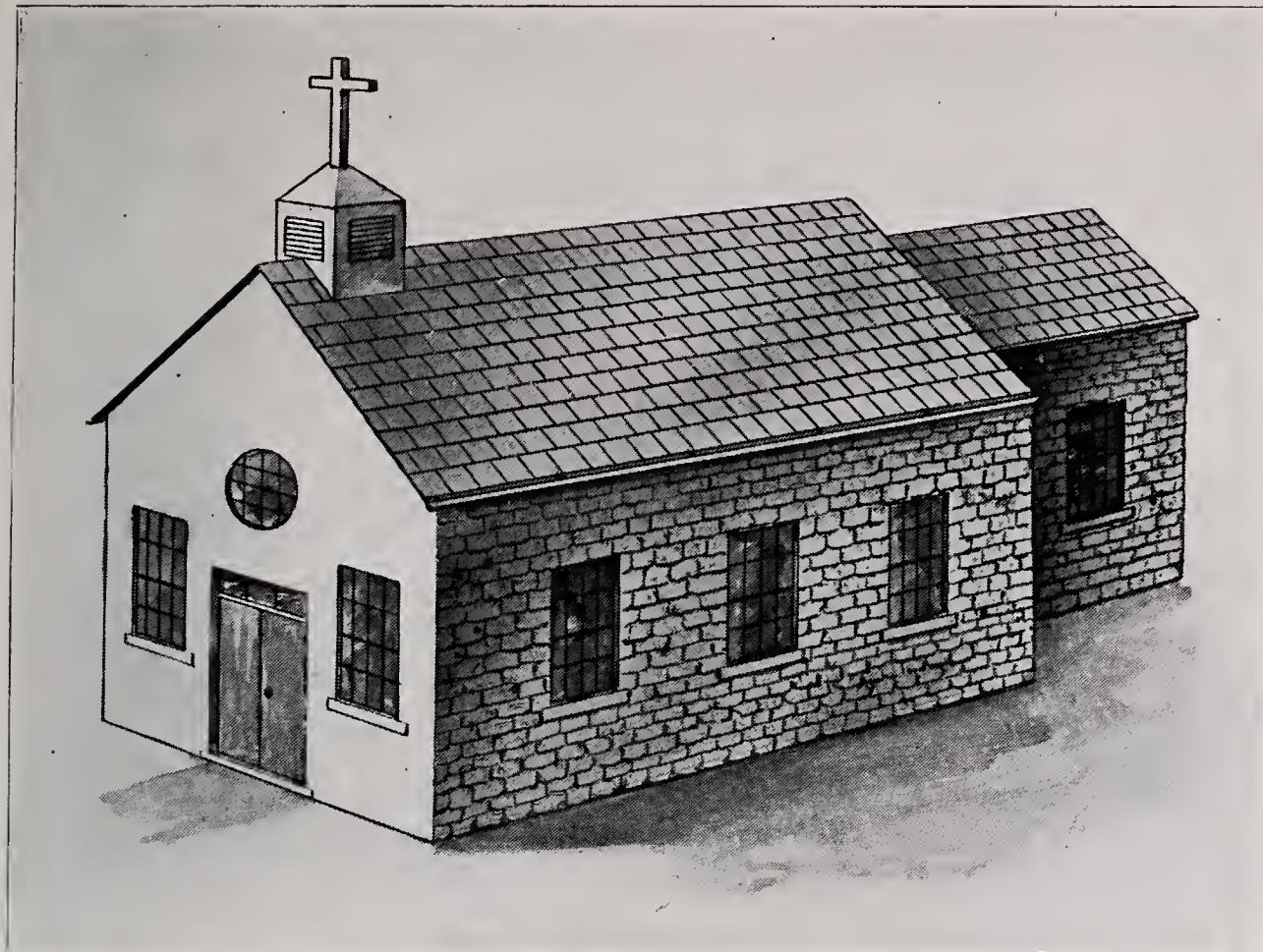
BY CARDINAL GIBBONS.

Christ founded a Church to teach men the way of salvation and commanded all to obey it. He promised that the gates of hell should never prevail against this Church. (St. Matt. XVI: 8.) That Church, therefore, must be to-day the true Church of God, and teach men truly the way of salvation, or the promise of God has failed. Which is that Church? It is very easy to find out. We know that Christ founded His Church nineteen hundred years ago. That Church, then must be nineteen hundred years old. Any Church, therefore, which is 200 or 400, and not nineteen hundred years old, cannot be the Church of Christ. That is a very simple test, and in all sufficient one, and a test which only the Catholic Church can stand. There is only one Church that is nineteen hundred years old, and that is the Roman Catholic Church, which, by the very fact, must be the Church Christ founded, and against which He said the gates of hell should never prevail. There is *not one* of our Protestant Churches that is 400 years old. Not one of them existed or was ever heard of 400 years ago, and their own historians bear us out in making this statement. Therefore, is it possible that any one of them can be the Church founded by Christ nineteen hundred years ago? This cannot be proved by any argument whatever. The following table showing the ages, founders, and the place of origin of the principles Churches has been compiled. In every instance, except the last, the authority for these statements are non-Catholic writers.

NAME OF SECT	Place of Origin	FOUNDER AND YEAR	AUTHORITY QUOTED
Anabaptists	Germany.....	Nicholas Stork, 1521	Vincent L. Milner, "Religious Denominations."
Baptists	Rhode Island..	Roger Williams, 1639.....	"The Book of Religions," by John Hayward.
Free-Will Baptists.....	New Hamp- shire	Benj. Randall, 1780.....	Ibid.
Free Communion Baptists	New York.....	*Benijah Corp.....	Rev. A. D. Williams in "History of All Denominations."
Seventh-Day Baptists.	United States..	Gen'l Conference, 1833	W. B. Gillett, Ibid.
Campbellites or Xtians	Virginia.....	Alex. Campbell, 1813.....	"Book of Religions."
Methodist Episcopal	England	John Wesley, 1739.....	Rev. Nathan Bangs in "History of All Denominations."
Reformed Methodist..	Vermont	Branch M.E. Church, 1814	Ibid.
Methodist Society.....	New York.....	" " " 1820	Rev. W. M. Stilwell, Ibid.
Methodist Protestant..	Baltimore	" " " 1820	James R. Williams, Ibid.
True Wesleyan Metho- dist	New York.....	Delegates from Methodist Denomination, 1843	J. Timberman, Ibid.
Presbyterian (old school)	Scotland	General Assembly, 1560 ...	John M. Krebs, Ibid.
Presbyterian (new school)	Philadelphia ..	General Assembly, 1840...	Joel Parker, D. D,
Episcopalian	England	Henry XIII, 1534	Macauley and other English Historians.
Lutheran	Germany.....	Martin Luther, 1517.....	S. S. Schmucker in "History of All Denominations."
Unitarian Congrega- tionalists	Germany.....	**Celarius	Alvan Lamson, Ibid.
Congregationalists	England	Robert Browne, 1583.....	E. W. Andrews, Ibid.
Quakers	England	George Fox, 1647.....	English Historians.
Quakers	America.....	William Penn, 1681.....	American Historians.
Catholic Church.....	Jerusalem	Jesus Christ, 33.....	New Testament.

*Close of the Eighteenth Century.

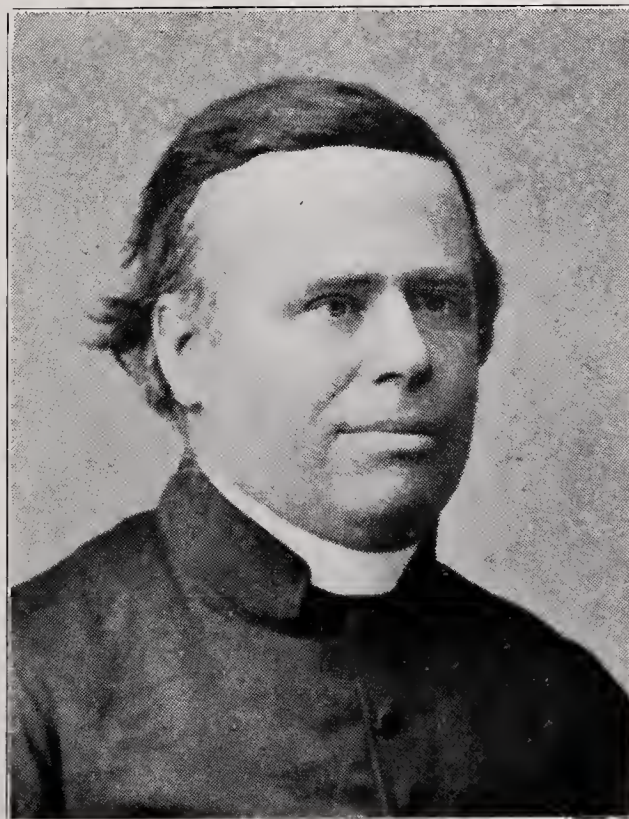
**About 1540.



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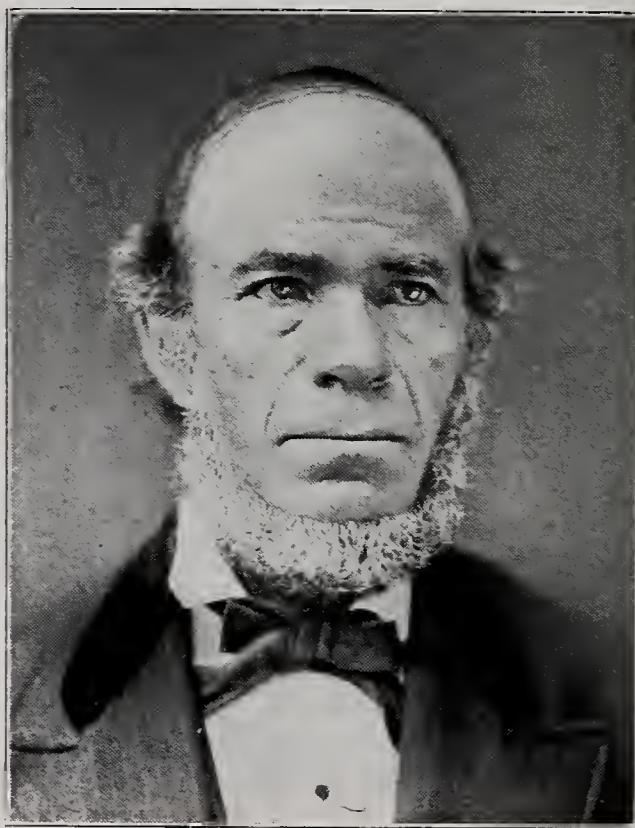


REV. JOSEPH FERNEDING
Organizer of St. Lawrence
Congregation

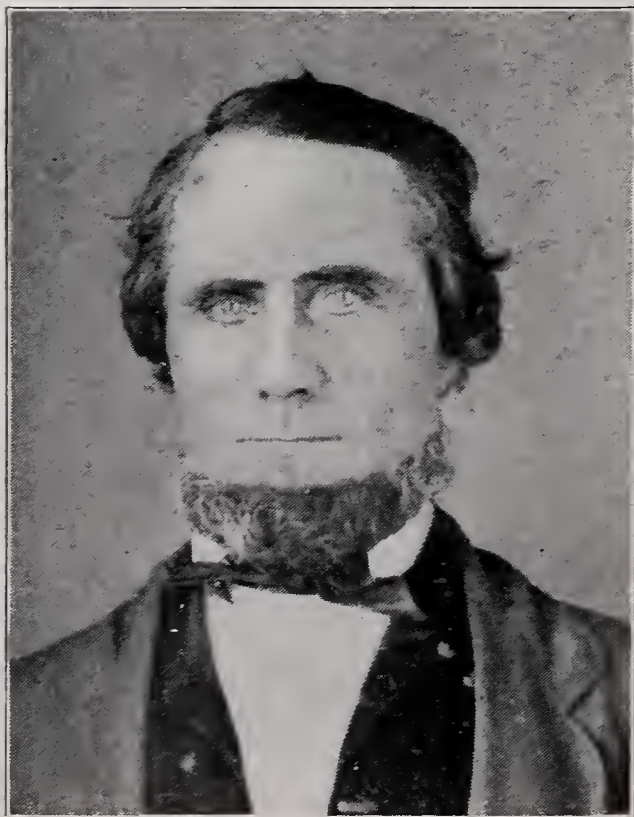


REV. IGNACE F. KLEIN
Attended St. Lawrence Parish
from 1859 to 1866

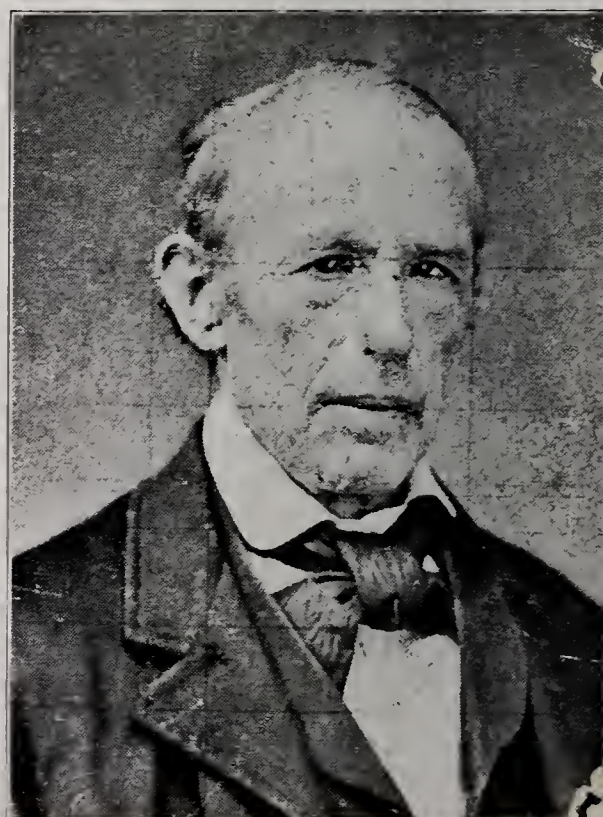
PIONEERS



GEORGE HUSCHART



MICHAEL LANG



JOHN KIMMEL

NOTE: A FEW ADDITIONAL NAMES.

The names of the following esteemed members of the Parish were inadvertently omitted from the "directory," and apologies are hereby offered them, as well as to any others whose names may have been overlooked.

Ven. Sisters St. Francis.....	228 S. Sixth St.
Prof. Joseph M. Richter.....	119 S. Seventh St.
Baker, Mrs. Warren, nee Cook.....	604 S. Seventh St.
Brannan, John J., Anna Pardieck.....	18 S. Third St.
Brokamp, Aloysius	Boston.
Engelbert, Frank, Mary Smithmeyer.....	116 S. Fourth St.
Fahlsing, Wm. A., Mrs. Cora.....	634 S. Tenth St.
Feldmann, Bernard, Julia Ritzie.....	415 S. Eighth St.
Matilda.	
Hursting, Frank H.....	31 Liberty Ave.
Mehlon, Frank, Mrs. Carolyn.....	209 S. Ninth St.
Moore, Mrs. Clara, nee Yedding.....	1012 S. Fifth St.
Catherine, Charles.	
Pitts, Emery	N. Fifth St., W. R.
Park, Marcia	S. Seventh St.
Rohe, Miss Anna T.....	27 S. Sixth St.
Rohe, Bernadina, wid. Frank.....	27 S. Sixth St.
Mary B.	
Schroeder, Henry, Sr.....	707 S. Ninth St.
Torbeck, Albert J., Wanda Gatzek.....	130 S. Third St.
Torbeck, Andrew F., Gertrude.....	305 S. Ninth St.
John, Mary.	
Weiss, Catherine Mary, wid. Bernard	331 S. Sixth St.

St. Andrew's Parish Church Guide and Directory



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THE CHURCH OF ST. ANDREW, ALSO SHOWING SCHOOL, RICHMOND, IND.

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THE REV. FRANK A. ROELL, PASTOR.

THE REV. CHARLES L. KABEY, ASSISTANT.

ORDER OF DIVINE SERVICES.

SUNDAY SERVICES.

Mass (Low) 5:30 A. M.
Mass (Low) (Sermon) ... 7:30 A. M.
High Mass (Sermon).....10:00 A. M.
Vespers, Sermonette and
Benediction 3:00 P. M.

(Every alternate Sunday the Sermon
at the 7:30 o'clock Mass is in the Ger-
man language.)

HOLY DAYS OF OBLIGATION.

Masses.....5:00 and 7:30 A. M.
High Mass (Sermon).....9:00 A. M.
Vespers, Sermon and
Benediction7:30 P. M.

WEEK DAY SERVICES.

Mass5:30 A. M.
Mass7:30 A. M.

CHURCH WARDENS.

MR. JOHN G. SCHWEGMAN, RECORDING SECRETARY.

MR. JOSEPH M. WALTERMANN, FINANCIAL SEC'Y.

MR. FERD. GROTHAUS, TREAS.

MR. WM. H. TORBECK, MR. EDWARD R. BERHEIDE, MR. FRANK L. WAIDELE.

RULES TO BE OBSERVED IN CHURCH.

1. Talking and laughing and all disrespectful behavior is strictly forbidden. Any person who does not behave properly will be summarily removed.
2. No one should leave his seat before the Priest returns to the Sacristy.
3. None but actual members of the choir are allowed in the gallery at any service.
4. All are most earnestly requested to treat strangers with unfailing courtesy in this Church. See that they are provided with seats. Give up your own seat cheerfully. Your action may do more than you ever dreamed of.

CONFESSIONS.

"As the Father hath sent me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost Whose sins you shall forgive, they are forgiven, and whose sins you shall retain are retained. (John XX: 21-23.)"

"I will arise, and I will go to my Father, and say to him: Father I have sinned against Heaven and before Thee—I am not worthy to be called Thy son; make me as one of thy hired servants." (Luke XV: 18, 19.)"

Confessions are heard every Saturday, from 3:00 to 6:00 p. m., and from 7:30 till all are heard. Also, during the same hours, on Thursdays before the first Friday of each month, and on the eves of Holy Days of obligation; likewise every day before the 7:30 o'clock Mass, and on Friday afternoons and evenings.

Do not crowd too near the confessionals, and after confession take a pew in another part of the Church.

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PHOTO BY DALBEY.

INTERIOR VIEW OF ST. ANDREW'S CHURCH.

HOLY COMMUNION.

"This is my body; this is my blood."

"Behold I am with you, even unto the Consummation of the world."

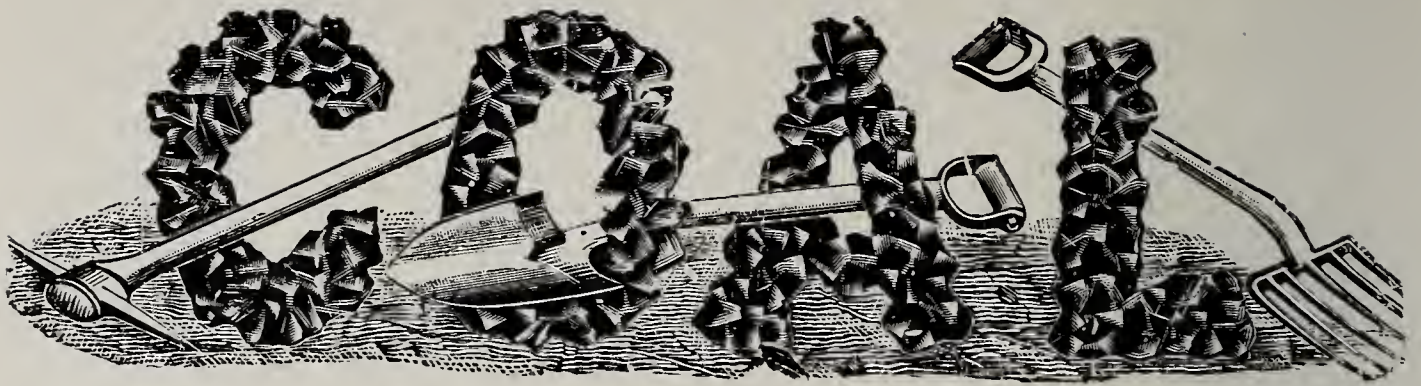
After Confession comes Communion to strengthen the wounded soul weakened by repeated falls from grace. *"He that eateth Me abideth in Me and I in Him,"* says our Divine Lord when speaking of the great Sacrament of the Eucharist. Here we have some special grace peculiar to the Sacrament we receive, as in all the other six, but we have all grace in possessing the author of grace Himself. No mind can conceive, nor can tongue describe the infinite love shown us in this Banquet of Love surpassing all understanding. We can but humbly cast ourselves upon our faces before it, and like St. Thomas cry out, "My Lord and My God."

Holy Communion was instituted by Jesus Christ for the particular purpose of strengthening that which is weak within us and thus enable us to successfully contend against the powers of darkness that assail us on every side in our journey towards eternal life. With all the ineffable love of His Sacred Heart He has divested Himself of every mark of glory and majesty that we might not fear to come to Him for refreshment where He remains with us always "even unto the consummation of the world."

There can be no excuse for our weakness when we have at hand such an unfailing source of strength to supply all that may ever be wanting to us. Frequent Communion must of its very necessity correct our faults and sanctify our lives.

It is an edifying sight in this Parish to see the habit of weekly and even daily Communion growing among our people. God grant that this certain mark of the

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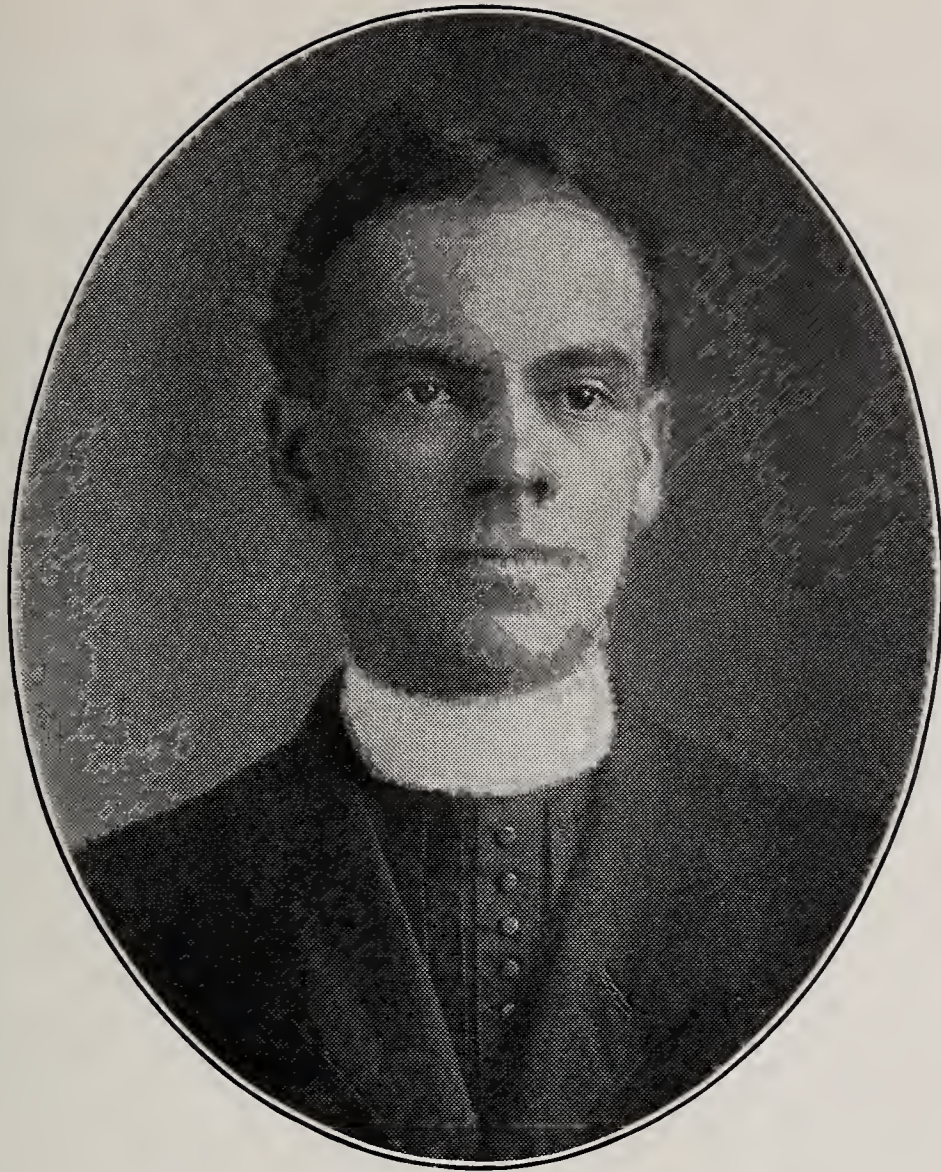


PHOTO BY DALBEY.

THE REV. CHARLES L. KABEY, ASISSTANT.

Father Kabey is a native of Greensburg, Ind. His classical and theological studies were made at St. Meinrad's College and Seminary, where he was ordained to the Priesthood on May 21, 1910.

His first appointment was as assistant at St. John's Church, Vincennes, after which he was given charge of St. Bernard Church, Fort Branch, for two years, when his marked ability prompted his transfer to the broader field of St. Andrew's Parish, where he entered upon his labors as assistant, August 20, 1913.

love of His Eucharistic Presence may still continue to grow until frequent Communion becomes the rule rather than the exception! Then might we exclaim with St. Paul: *"I live now not I, but Christ liveth in me."*

Holy Communion is administered at all Masses except the Sunday High Mass and Funeral Masses, and at other times by appointment.

In receiving Communion always go as far as possible toward the center of the railing. This will prevent the unseemly crowding at the ends when there are many Communicants, and when there are but few to receive, it will do away with the ludicrous spectacle of two Communicants kneeling at the extreme ends of the rail, to the great inconvenience of the Priest distributing Communion.

N. B. The proper time to come forward, if you intend to receive, is when the PRIEST communicates—not later.

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The two hundred and sixty-fourth successor of St. Peter was born at Riese, in the diocese of Treviso, June 2, 1835; ordained priest December 18, 1858; consecrated Bishop of Mantua, November 10, 1884; created and proclaimed Cardinal and Patriarch of Venice, June 15, 1893; elected Pope, August 4, 1903; crowned, August 9.

BAPTISM.

"Unless a man be born again of water and the Holy Ghost, he cannot enter into the Kingdom of God." John III: 5.

This sacrament should be received as soon after birth as practicable, and parents who defer the baptism of their children for several weeks, easily become guilty of a grievous sin of negligence. Sponsors should be practical Catholics. Non-Catholics are not permitted by the laws of the Church to be God parents, neither are apostate Catholics, nor members of secret societies condemned by the Church.

Since not only the family name, but also the maiden name of the mother, as well as the exact date of the child's birth are to be recorded, it is desirable that the father himself be present to give this information.

According to custom, an offering to the Priest should be made by parents and God parents.

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Let the baptismal name of your child be that of some Saint.

Baptism is administered Sundays at 2:30 o'clock; by special arrangement also at other times, except Sunday morning.

In danger of death, any person can and should baptize by simply following this short instruction: Take common water. *Pour* it on the head of the person to be baptized. *Whilst pouring* say the words: "I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost."

If a child has been baptized privately by a lay person, this fact must be made known to the Priest before he begins the ceremonies of baptism.

If a child has been baptized at home by a Priest, it must be brought to the Church without unnecessary delay so that the ceremonies of Christening, prescribed by the Church, may be supplied.

ENGAGEMENTS AND MARRIAGES OF CATHOLICS.

AN ABSTRACT OF SOME NEW REGULATIONS.

An engagement may be private, and, as a contract, it ought to be fulfilled. There need not be any in writing before marriage. It is good to have the contract in writing, signed by both parties, attested by the Pastor, or two witnesses. Then it is a legal safeguard, and a bar for either party against marrying a blood relation of the other within the first degree.

No marriage is valid for a Catholic unless contracted before the Pastor of the

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place, or before the Bishop, or before a Priest appointed by either, and two witnesses.

If there be no impediments, any Parish Priest validly assists at any marriage within the limits of his Parish. But if the parties live outside the limits of his Parish, the marriage indeed is valid, but his action is improper, unless he had the permission of the Pastor of either party.

The marriage ceremony ought to be performed in the Parish Church of the bride.

By Catholic is meant anyone ever baptized in the Catholic rite. Once a Catholic, a Catholic forever, as to the marriage laws.

Besides duly recording the marriage, the Pastor is to note the fact in the register of Baptisms after the name of each party; and if the parties were baptized in places far apart, he is bound to send a copy of the marriage record to the Pastors of the places where each party was baptized, that it may be recorded there under the baptismal record of each. Or he may send the copy to the Chancery.

The marriage of a heretic to a heretic is valid, when there is no Christian impediment. The marriage of an infidel to an infidel is valid, when there is no natural impediment. But the marriage of a heretic to an infidel is not valid.

By heretic is meant one baptised, but not in the Catholic rite.

By infidel is meant one never baptized.

These laws went into effect on Easter Sunday, April 19, 1908.

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Standing: Edward R. Berheide, Frank L. Waidele, William H. Torbeck.
Sitting: Joseph M. Waltermann, John G. Schwegman, Ferd. Grothaus.

Too much praise cannot be bestowed on the Wardens of St. Andrew's Church. They have ever the interest of the Church at heart and greatly assist the Rector in keeping good order and in looking after the finances of the Church.

Persons contemplating marriage should call on the pastor about two months before the date set, to make the necessary arrangements.

The laws of the Church for marriage are:

1. To marry none but Catholics.
2. Not to marry relatives.
3. Not to marry between the first Sunday of Advent and the 6th day of January, nor from Shrove Tuesday to the second Monday after Easter.
4. To be married at Mass. The nuptial blessing can be given only at Mass.
5. To be previously published on three Sundays or an intervening Holy Day.
6. The bridal pair is to receive Holy Communion at the Nuptial Mass.
7. The bride and the bride's maids must have their heads covered.

N. B. Afternoon and evening weddings, not being in accordance with the spirit of the church, are permitted only in cases of necessity.

SICK CALLS.

"Is there any man sick among you? Let him bring in the Priests of the Church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith shall save the sick man; and the Lord shall raise him up; and if he be in sin they shall be forgiven him." (James V: 14-15.)

All persons dangerously ill or in danger of death from sickness, wounds or accidents, are bound under pain of mortal sin to be anointed, or in other words



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Third. Our work is made right here, by skilled workmen only.

Fourth. We carry the largest line of piece goods for dress and business suitings and overcoatings, trouserings and fancy vestings that is on display in the city. Come and see.

Fifth. Then it is more to my interest that you get a perfect fit, than it is for you to get one. Why? If you wear a misfit my reputation as a tailor is at stake, and yours is not. I would not only lose your

trade, but that of your friends also. See the point, they must fit.

Sixth. So-called tailoring that you get from people who show you samples, take a partial measure, send it away to some factory, is no better cut, made or fit than ready-made clothes—this class of clothes has no more tailoring in it than overalls made in a factory.

Seventh. We are making real tailoring at ready-made prices. Call and see for yourself, at 25 South Seventh Street.

GEO. W. SCHEPMAN



PHOTO BY DALBEY.

ST. ANDREW'S PARISH-RESIDENCE, ALSO SHOWING CHURCH.

to receive the Holy Sacrament of Extreme Unction. Never send a child to call the Priest, send a grown person. If there is no grown person in the house able to go ask a neighbor to do so. The Sacraments of the dying are all too important and of too great a dignity, so that the arrangements for their administration should not be made through children. Resort to the telephone only in case of emergency.

Catholic neighbors should always be willing to assist one another on occasions of sickness and death independently of personal feeling or past grievances. Such occasions frequently offer the best opportunity for neighbors to become reconciled to each other and to give an example of true Christian charity. Do not simply send for the Priest, but let the person who calls be instructed as to what information is to be given. The sick-call messenger should be able to give the following items:

1. Full name of sick person, the correct address, that is, the name of the street and the exact house number. These items are all the more important if the Priest should not be at home and the call is to be left in writing on his desk.
 2. The age and condition of the person, whether child or grown person, whether practical or indifferent Catholic.
 3. Has the person been attended to before in the same sickness, and by which Priest?
 4. What Sacraments have been received and when?
 5. Is the person able to receive Holy Communion, that is, is the sick person conscious or not, or subject to vomiting?
 6. Has a physician attended and what is his opinion of the danger?
- Whenever there is real danger notify the Priest at once. Do not wait. Do not



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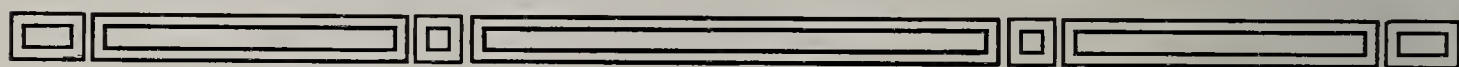
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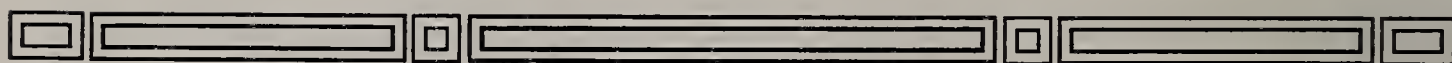
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wait until evening or night. Never call at night, on Saturday afternoon or evening or on Sunday except in case of sudden sickness or when danger in delaying is apparent.

Do not call at the above mentioned times for a sick person who has already been entirely attended to, unless the Priest has left word to that effect; or has not been to see the person for some time, or in case the sick person insists on it of his own accord, evidently from some trouble of mind. Let no one speak to the Priest on the way whilst he carries the Blessed Sacrament, except what is strictly necessary, or until he himself begins to speak. It is not necessary to call the Priest for sick infants as long as they have have baptized, but it is necessary in case of children of seven years or even younger children if they have attained to the use of reason. It may be necessary to give the latter absolution at least, if not to anoint them.

PREPARATIONS FOR THE SICK ROOM.

The sick person should be forewarned of the Priest's coming and should be advised to prepare for confession and the possible reception of the last Sacraments.

If there is danger of death and the Priest is to administer the last Sacraments or Holy Communion as Viaticum, the sick person need not be fasting, but may take whatever food, drink or medicine which his physical condition may require.

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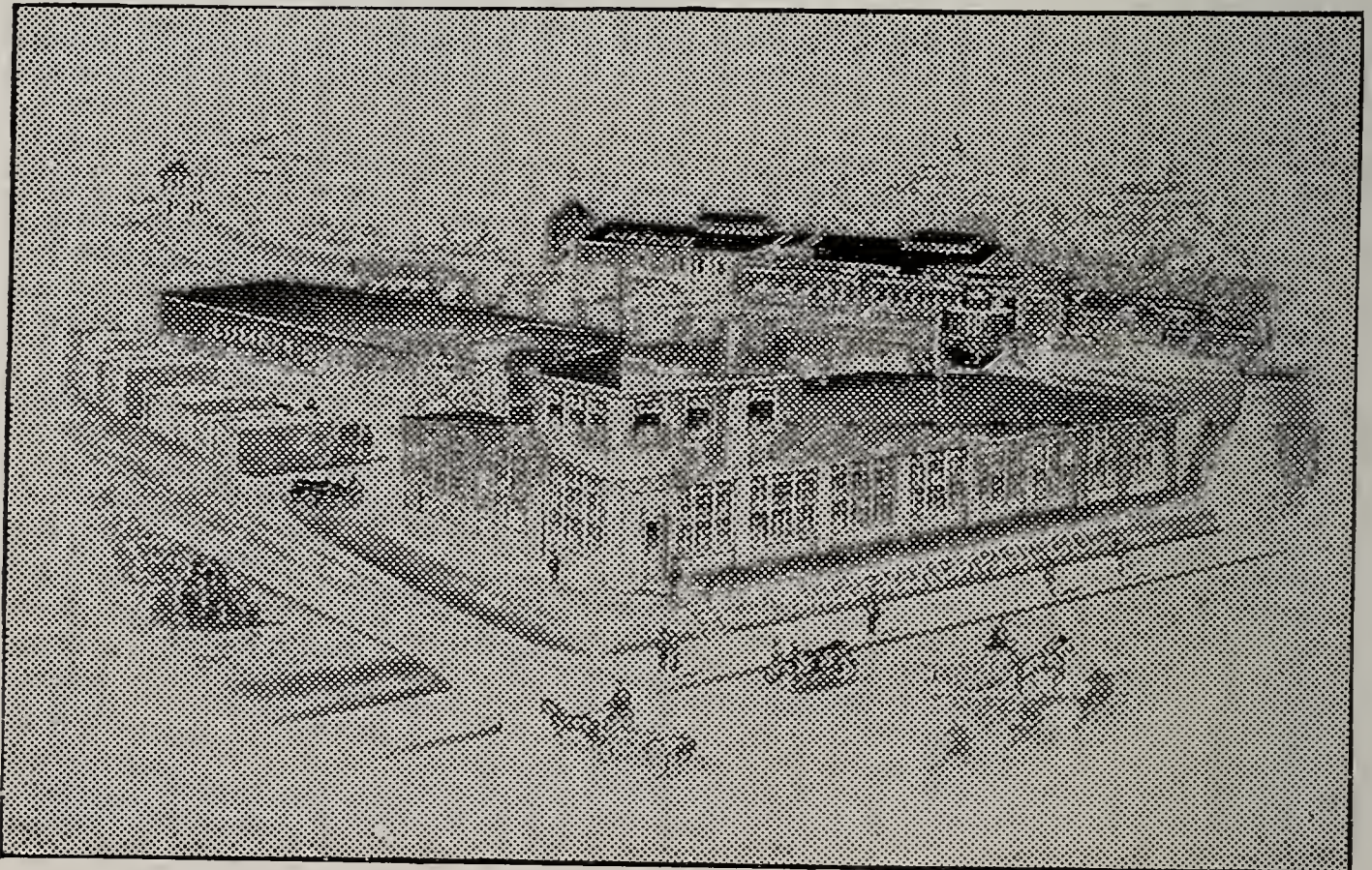
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Have the sick room in good order by the time the Priest arrives. Have the room perfectly clean and tidy. Have all unsightly objects removed, such as soiled linens, dishes and vessels used by the sick person. Let the articles that must remain be perfectly clean and presentable.

Have clean linens and coverings put on the bed. Have a small table with a clean white cover opposite the sick bed or at some distance from it, so that it can be seen by the sick person. Do not place it right next to the bed at the head of it if it can be avoided. Have a chair, not a rocking chair, immediately next to the bed at the sick person's head for the Priest so that the latter may look towards the foot of the bed and not into the sick person's face when he hears the confession.

ARTICLES FOR THE SICK ROOM.

1. A small table or stand, with a clean white cover.
2. One crucifix standing on the table or hanging directly over it.
3. Two pure wax candles in suitable candle sticks.
4. One small vase or vessel of Holy Water with a small sprig or brush for sprinkling.
5. One glass of fresh drinking water and a large spoon.
6. One clean white napkin, cloth or small towel to be used as a communion cloth.
7. In case of Extreme Unction being administered also a plate containing six small bits of white cotton, and a little salt.

Have nothing else but the above mentioned articles on the sick room table. Keep all medicine bottles, spoons, glasses and other objects not needed for the administration of the Sacraments on another table or stand.

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IT IS SURE TO COME.

Look at your fellow human beings; what befalls them? Some of them fall dead on the street; some are found dead in their beds; some have their lives suddenly crushed out; some are cut off in the midst of their occupations; some die in agonizing pains; some go forth in the morning and return not in the evening; some die in the midst of mirth and laughter; some meet violent death at the hands of others; some die at their meals, away from home; separated from friends, and many die in their sins. Nearly all are called when they least expect it. Consider these stern facts and you will not easily sin. *"It is appointed unto man once to die, and after this the judgment."* DEATH IS SURE TO COME.

FUNERALS.

As soon as a member of your household has died, have the pastor notified, and make the necessary arrangements with him before announcing the time of the funeral.

Funerals should take place with Requiem High Mass, and 9 o'clock is the usual hour. Funerals are not allowed on Sundays or Holy Days, except the burial is a necessity. The casket is not to be opened in the Church.

Avoid useless expense for flowers. By Diocesan Statute no flowers are permitted on the casket in the Church. Instead of spending money uselessly for expensive coffins and carriages, it were better to say prayers, offer Masses, and give alms to the poor for the solace of the deceased.

Do not ask for special privileges or distinctions, for special music, or singing not in harmony with the service of the Church. Do not insist on having a friend sing a sentimental selection in contrast to the chaste music and language of the Church. Fulsome funeral sermons are out of place.

PEWS.

As the income for defraying the various expenses of the Parish mainly depends on pew rent, it is the duty of everyone who wishes to be considered a practical Catholic to have a sitting in his Parish Church. Every Catholic is obliged, in conscience, to support his Church, and the pews are rented for this purpose. It certainly is not proper to occupy the sitting which has been paid for by another when you, yourself, have the means of doing so. People who have no sitting cause disturbance because, having none of their own, they occupy the seat of others, thus depriving them of their rights and giving cause for complaint.

NOTE: Standing in the rear or aisles of the Church is against the police regulations and will not be tolerated.

RULES REGARDING PEW RENT.

1. The pews are rented annually in July. Should you have failed to secure one at that time, you can get it any time during the year, by calling on the Secretary. Pew rent is due quarterly, the quarters beginning on the first days of July, October, January and April.

2. Every family should have its own pew or part of a pew, and the same rule applies to young men and young women, who do not live with parents having a pew. Those who are poor, and unable to rent a pew, are asked to call on the Pastor or Secretary, and one will cheerfully be given them for the year.

3. The best time to pay pew rent is on Sundays before or after the morning services, payment to be made in the Lyceum. The Secretary, however, will receive pew rent at any other convenient time at his home, 615 South C Street.

YOURS FOR

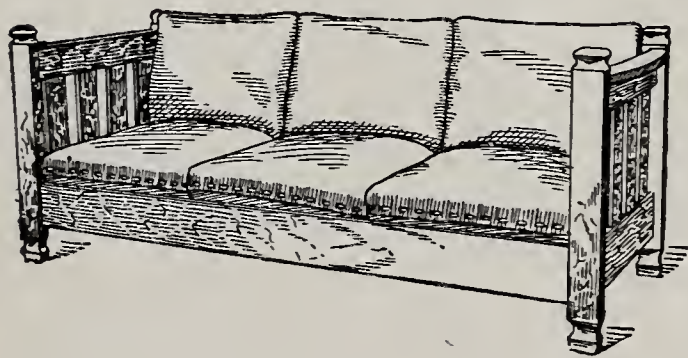
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4. Take your own pew at all services. Rented pews are equivalent to reserved seats; it is, therefore, not merely a matter of politeness, but also of justice, not to occupy rented pews without the consent of the owners. The ushers will direct strangers, and persons not renting pews, to seats, and pewholders will perform an act of courtesy by giving up their seats to visitors. Make strangers feel that they are welcome.

5. The Church claims the privilege of using unoccupied pews after the "Gloria" of the Mass, and at the evening services when it may reasonably be presumed the pewholders are not coming. Avoid, therefore, coming late. Start as promptly for Church as you would start for the depot if you intended to take a train.

THE ETIQUETTE OF PEWS.

Having entered a pew, move along; do not block up the end of the pew as if you did not intend to have anybody else enter it, or as if you were holding it for some special friends. Do not rise to let others in, but move along, and leave the pew invitingly open, so that they will know that they are welcome. If a pew holding five has already four in it, do not file out in formal procession to let one poor, scared woman go to the other end to the aisle. It may not be generally known that the custom of the man sitting at the outside end of the pew began in this country's early days. Then the men capable of bearing arms sat nearest the end with their guns. In this way at the whoop of the Indians coming to attack, they were ready to spring out and meet them. The day of such emergencies is past.

BIOGRAPHY OF FATHER ROELL. (Continued from Page 7.)

one year, when he was appointed irremovable rector of St. Andrew's Church. He came to Richmond, April 22, 1899.

His first work was the placing of an imposing granite monument on the Priests' lot in St. Andrew's Cemetery. The debt remaining on the Church having been paid off, extensive improvements were being planned when, on August 15, 1900, the Church was struck by lightning and destroyed. Nothing daunted, he set resolutely to work to rebuild the edifice. \$60,000 was expended, and the indebtedness amounted to only \$18,000. In 1908 the beautiful Mortuary Chapel was erected.

The magnificent parish school and hall, the pride of St. Andrew's, was built last year, at a cost of \$70,000, and the old school remodeled and converted into a Lyceum and Clubhouse.

Father Roell's ability was early recognized by his Bishop, who has appointed him to several important diocesan offices. For a number of years he has been Diocesan Director of the Society for the Propagation of the Faith, a member of the Diocesan School Board, director of the Diocesan Insurance Company, and for twelve years has been connected with the Matrimonial Court of the Diocese.

That Father Roell's priestly career, and the fidelity with which he has labored for the people of St. Andrew's, is appreciated, the festivities inaugurated on the occasion of his Silver Jubilee, amply attested.

(From Jubilee Program, June 1.)

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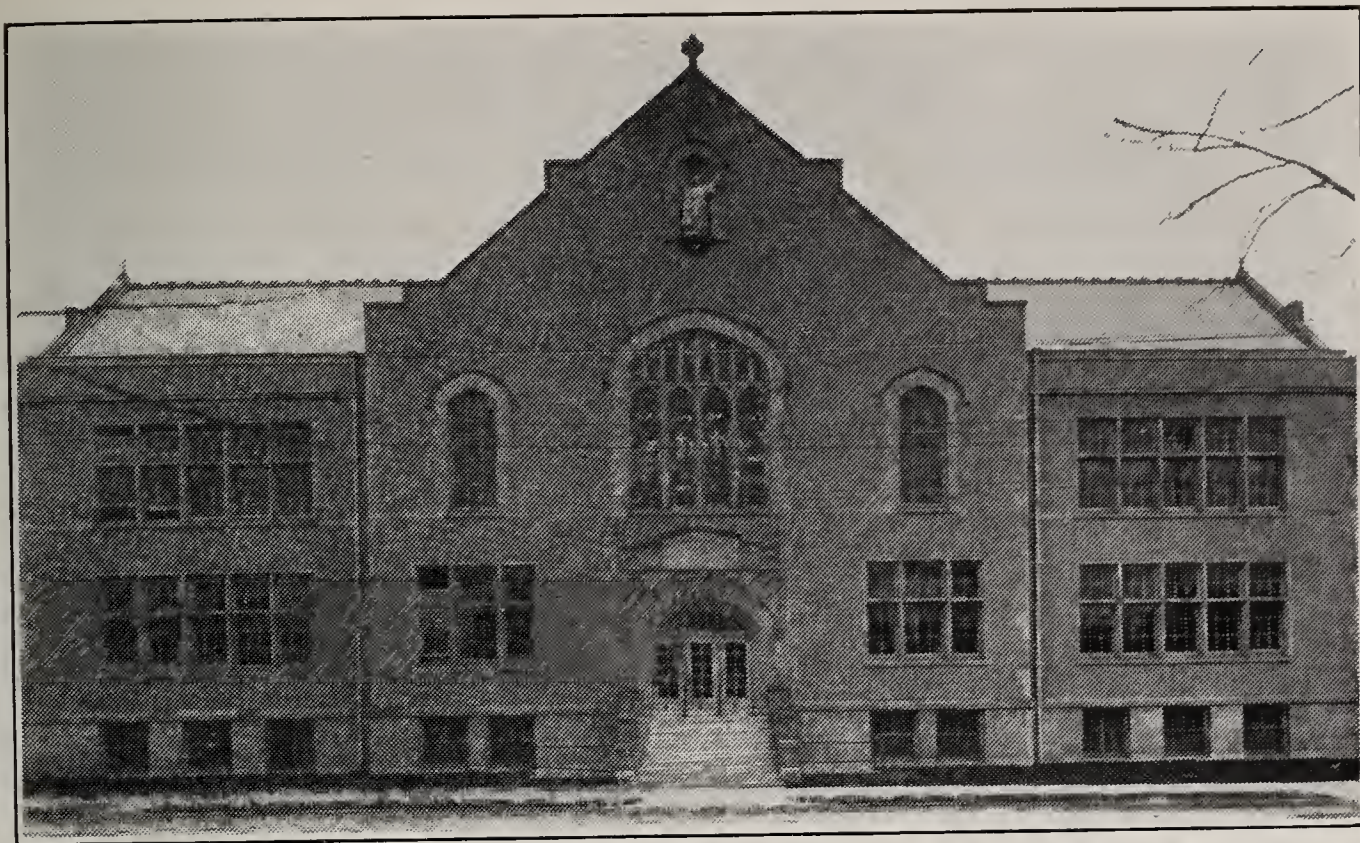


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ST. ANDREW'S SCHOOL AND PARISH HALL.

This magnificent structure, pronounced the best of its kind in the diocese, was erected in 1912, and represents an outlay of \$70,000. It contains eight large class rooms, a chemical laboratory, music room, library and rest room. It is equipped with all modern improvements and conveniences, special attention having been given to heating, ventilation, lighting and sanitation.

On the second floor is the large auditorium, seating eight hundred, and in the basement are found the playrooms, two dining-rooms and a well-appointed kitchen.

In grateful acknowledgement of the generosity of the people of St. Andrew's, the list of those who pledged themselves to contribute to the building fund is here-with appended:

SUBSCRIPTIONS TOWARD THE NEW ST. ANDREW'S SCHOOL.

Rev. Frank A. Roell, Rev. Charles Kabey, Rev. Edward Bauer, Caroline Fihe and family, Clara M. Sweitzer, Euphemia Meyer, Clara Prus, Joseph Messmann, Gerhard Schmedinghoff, William C. Austermann, Jr., Gerhard Schroeder, Henry Issen and wife, Augustus Cook, John Rottinghaus, Ruth Rottinghaus, Margaret Toschlag, Frank Macke, Rosalia Hartkorn, John Hafner, Sr., John Lux, Joseph M. Waltermann, John A. Huber, Christina Huber, Mary Muhl, Mrs. Alva Sheffer, Philomena Schwegmann, Elizabeth Debus, The Misses Kippenberger, Caroline Gausepohl, Catherine Geier, Edward M. Geier, Louisa Messmann, Louis Willenbring, Joseph Messmer, Elizabeth Twehus, Mrs. Horace Hadley, Magdalena Pfeiffer and daughters, Sara M. Oberle, Rosella M. Bussen, Frank Geers, Ray Grotendick, Pauline Geier, Patrick Oates, Urban Gausepohl, Rudolf Gausepohl, Albert Melle, Mary Piening, Eleanore Piening, Frank Gausepohl, Henry C. Hursting, William H. Torbeck, Eleanore Torbeck, John Dickmann, Cora and Flora Dickmann, Anna Willenbring, Bernard Feldmann, Henry Feldmann, Elizabeth

(Continued on Page 39.)

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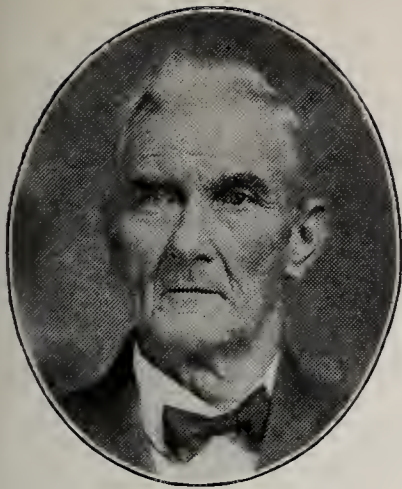
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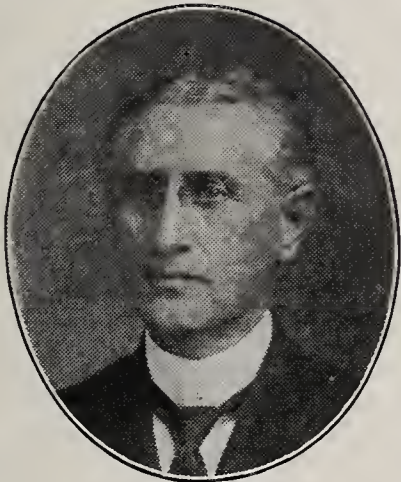
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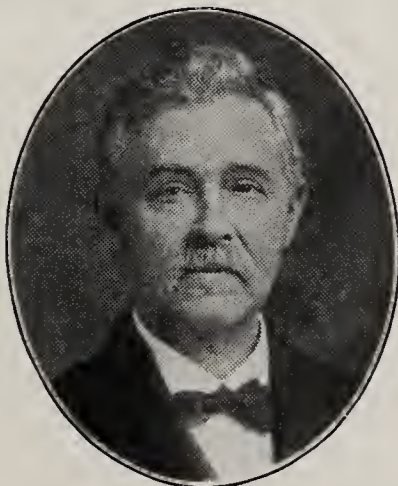
B. August Kennepohl



Frank Geers



Fdw. R. Berheide



Wm. H. Torbeck



Frank Waidele

THE BUILDING COMMITTEE.

This committee was named at a congregational meeting held Jan. 1, 1912. It was to have charge, in conjunction with the Board of Trustees, of the erection of the new St. Andrew's School and Parish Hall.

From Jan. 1, 1912, to July 20, 1913, fifteen meetings were held, and no important step was taken without first being considered and authorized in these meetings. As a mark of appreciation of their faithful service, a bronze tablet, in the foyer of the building, is to hand down their names to grateful generations.

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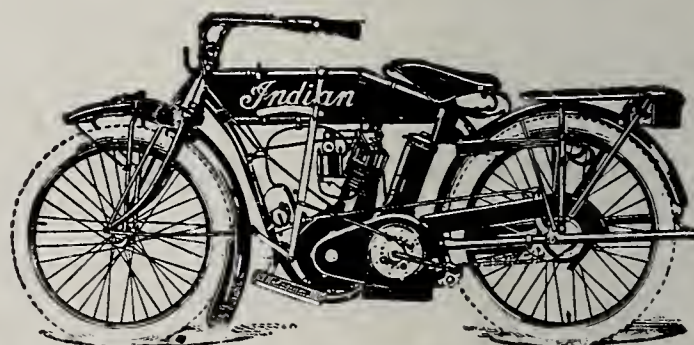
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* Deceased.

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the child, through example and precept, may be brought up as a good, practical Catholic.

"Suffer the little ones to come unto me, and forbid them not, for of such is the Kingdom of Heaven." These little ones, but loaned to us that we might prepare them for the eternal happiness destined for them in God's infinite love, we will lead unto Him in the ways of the Catholic school. Our faith is but a negative quality unless its sincerity be proven by the spirit of sacrifice. Right here we have our opportunity. It is not for us to question the wisdom of the Church in insisting upon Christian education as opposed to that received in schools from which is banished every spiritual help that tends to develop the moral character; but our plain duty lies in following her unfailing guidance dictated by the abiding presence of the Spirit of Truth, who through her, teacheth all truth.

It should be our ambition then to encourage, both by word and work, this worthy undertaking, so much calculated to bring souls to God.

Nevertheless, nothing but the demands of conscience and obedience to Holy Church could justify us in erecting and equipping schools of our own, at the cost of so much labor and worry, in the face of such advantages as the public schools offer. But since all does not end with the grave, and we have souls to save, we feel bound to face any and all difficulties and expense, trusting in the Divine aid, to have schools of our own, wherein not only the mind and the body are trained and nourished, but the soul also,—making us thereby not only surer of our Heavenly Home, but better, more reliable and more useful citizens on earth.

No one without formal religious training can be a good citizen of any country. Let our people be logical and just. If they are not bound in conscience to use and support Parochial Schools, why are we bound to erect them? If priests are bound to obey the Church, so are you. If we are compelled to build schools for your children, how can you justify yourselves in not using and supporting them?

THE PAROCHIAL SCHOOL.

Catholic parents and Catholics in general must do all in their power to aid their pastor in the building and maintenance of parochial schools. Read carefully the words of the highest authority of the Church in this country, the Third Plenary Council of Baltimore, Decree No. 202:

"In regard to the laity, we exhort and command that they be so instructed by the Bishop and the Priests, that they learn to regard the Parochial School as an essential part of the parish, without which the future existence of the parish will be endangered. They are, therefore, to be made to understand, clearly and thoroughly, that the school is not by any means a mere devotional institution of the Priest's own free adoption, for the purpose of manifesting his great zeal or of spending his time pleasantly and usefully; but that it is a burden and a duty, imposed upon the Priest by the Church, to be religiously executed by him, but not without the assistance and help of the laity.

"Not less zeal and wisdom should be employed to destroy that false notion in the minds of many of the faithful that the Parochial School exists only for those members of the parish who use it for their own children, but it should be shown to them by plain argument that the benefits and blessings resulting from faith and morality, preserved in the Parochial School, redound to the good of the whole community."

"The result of all this will be that the laity belonging to the parish will regard no other institution, after the Parish Church itself, more sacred, nor regard it with more solicitude than the Parochial School, as destined to preserve the faith and morals of their children, and to make them the prop and promise of society.

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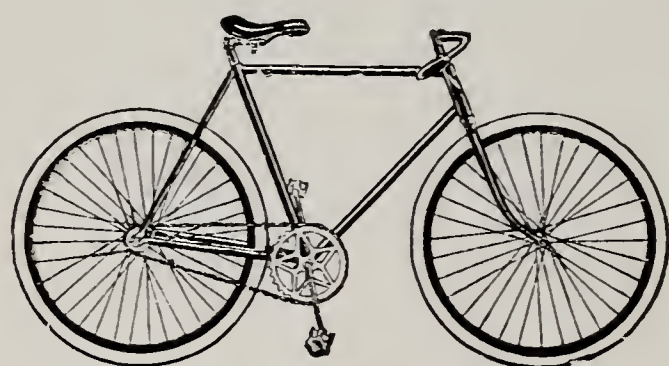
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"Catholics should always bear in mind that Catholic teachers receive a trifling salary for their service compared with public school teachers, thus saving the State and the people an enormous outlay of money. They should not forget that they themselves would be taxed much higher for public education, if it were not for the self-sacrificing spirit of so many Catholic teachers educating such a large number of Catholic children who would otherwise have to be taught by the State at a much greater expense."

In our Parochial School the grades, up to the ninth, are taught by six Sisters of St. Francis. It was found necessary at the opening of this school year to equip another room to accommodate the increased attendance, the pupils now numbering three hundred and twenty. Music receives special attention; and the recitals given by the pupils who pursue their musical studies with the Sisters, tell of the excellent instruction and diligent application in this branch, so important in its refining influence upon the young, and so conducive to the happiness of home life.

OUR HIGH SCHOOL.

Besides the work done in the Grades, our High School, under the direction of Prof. Joseph M. Richter, offers practically all the advantages of the City High School, plus the religious and moral training so necessary for the young at that particular time of life. Academic training is offered in the following branches: Algebra, Geometry, English, Latin, German, Ancient, Medieval and Modern History, United States History and Civics, Physiography, Physics, Physiology and Music. Instruction in Christian Doctrine—the greatest factor in molding character—is not neglected in the High School Department.

An excellent library of books of reference is open to the pupils, to assist them in their work, and our Laboratory is now fully equipped for all the work done in the sciences that the course of study offers.

At present a diploma is given upon the successful completion of the three years' course, but we hope, with the co-operation of the patrons of the school, to extend the curriculum to four years in the near future.

AN ARTICLE ON THE TRAINING OF CHILDREN.

A Few Words to Parents on the Training of Children:—Watch over your children. Teach them to be always truthful and honest. See where your children go, with whom they associate. See what they are doing in the room, in the yard and other places. Keep your children away from the streets, especially at night.

Children who are not watched lose their innocence, become vicious and bring disgrace on their parents. Accustom your children to go to bed early and to rise early. To inspire your boys and girls with a love of home, do all you can to make home agreeable. Join with them in their innocent pastimes; show an interest in their games. Watch over their reading; furnish them with suitable Catholic story books and papers. Remember you have to answer for every soul confided to your care.

Parents are bound to correct their children. Children have their faults, and your children are no exception to the rule, although you may think them angels. It is your duty to correct and punish your children whenever they deserve it. You must begin in early childhood. You may correct them by a sign, a look or a word. At times when they are ill-tempered and stubborn, you may be obliged to use the rod. "Spare the rod and spoil the child." Do not punish in anger. After punishing them do not pet them. Do not listen to their tales or take their part against their neighbor, and especially against their teacher. Whenever a child is punished in school the presumption is that the punishment was deserved. Do not condemn

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and abuse the teacher for correcting your child, especially do not do so in the child's presence. You do not like others to condemn you without a hearing; you should, therefore, not condemn your neighbor, or the teacher, on the bare and perhaps untruthful report of the child. Your readiness to accept such tales will encourage your children to "make them up" whenever it suits their purpose. It will tend to make them deceitful talebearers.

In correcting your children, father and mother should work together, following the same rules, and upholding each other's authority. While correction and punishment are sometimes necessary, it is also proper to encourage children when they do well.

Train your children to be not only honest and pious and truthful, but also unselfish and generous to their companions, and respectful to their elders and those in authority.



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In the sure faith that we shall rise again
At the great harvest, when the Archangel's blast
Shall winnow, like a fan, the chaff and grain."

Our duties toward our dear departed ones do not cease when the soul has left its earthly mansion. The Church bids us treat their mortal remains, which have been the temples of the Holy Spirit, as the relics of saints, and she herself blesses the place where their ashes are sacredly to be guarded until the day of resurrection. The cemetery should be kept as becomes a truly Christian burial place, "God's Acre," a dormitory for His weary children. Frequently visit the graves of your

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dead, especially on Sunday afternoons. It is a powerful reminder of death, it sobers the mind and chastens the heart, and directs our souls to the land of the hereafter.

There is no disposition to interfere with the preferences and tastes of the lot holders; nevertheless the attractive appearance of the grounds, and a respectful observance of the sacredness of the place, requires some seemingly arbitrary rules by which all must be governed.

1. Only Roman Catholics, and of these such only as have during life performed their duties as such, may be interred in our cemetery. In order to avoid all questions as to who is entitled to Christian burial, a burial certificate is to be procured from the Pastor, and the decision of the Pastor is final for that purpose.

2. No one shall be allowed to remove a body there interred without a written order from the Pastor.

3. The purchase price of lots or burial-spaces is to be paid in advance. All charges for opening a grave are likewise to be paid for when the permit is obtained. The following rates are charged for opening graves, for grave-spaces, etc.:

Grave space for an adult.....	\$ 5.00
Grave space for child under twelve years.....	2.50
Opening grave, adult size.....	4.00
If oak box or cement vault is to be used.....	5.00
Opening grave, walling same with brick, stone cover.....	15.00
Opening grave for child up to seven years.....	1.50
Opening grave for child from seven to twelve years.....	2.50
Lining grave with muslin, adult size.....	1.00
Lining grave for child.....	.50
Decorating grave with cedar, adult size.....	1.00
Decorating child's grave with cedar.....	.50
Removing earth from lot and returning same.....	5.00
Cement burial vault, average size.....	25.00
Cement burial vault, extra large.....	30.00

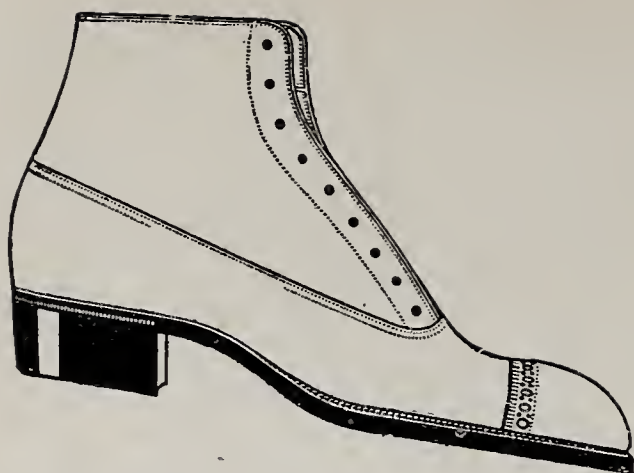
4. A suitable person is employed to take care of the cemetery and no work is to be done by anyone except with his permission, and under his direction. A reasonable charge will be made by him for extra work done, such as resodding graves, watering flowers, etc., and payment is to be made to the Sexton in advance for such service.

5. Mounds over graves must be kept low, and no inclosure of any kind is allowed, nor the planting of trees or tall-growing shrubs. Boxes, shells, toys, pottery and similar articles scattered about the graves are inconsistent with the proper keeping of the grounds, and cannot be permitted.

7. The use of wood crosses is not permitted. In selecting monuments care should be taken to exclude heathenish or Non-Catholic symbols and inscriptions. No monument should be erected which does not display prominently the emblem of man's salvation—the Cross.

8. It is strictly forbidden for anyone to trespass upon the lot or grave of others, to take away or destroy any flower, plant or shrub. Sacrilegious is the hand that would despoil what is sacred to the dead.

9. A collection is taken up annually for the upkeep of the cemetery, the expense of which is considerable. A contribution of one dollar is expected from every family having a burial place there, and all should take pride in adding to the beauty of the final resting place of their dear departed, where they themselves expect, some day, to lay themselves down for the long, dreamless sleep.



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PARISH SOCIETIES AND SODALITIES.

Every well regulated Parish has a number of good Catholic societies adapted to the spiritual needs of its members. Without these societies and confraternities stagnation will set in and spiritual life as well as the cordial relationship that should be cultivated by all members of the Parish becomes dull like the lifeless body: it is more a decaying corpse than anything else. And if this is true with regard to the whole Parish as a body, it is equally true concerning every individual member of the Parish. Hence every parishioner should belong to one or other Parish society suited to his or her state and condition in life. United you stand, divided, or standing alone, you fall.

ST. ANN'S SOCIETY OF MARRIED LADIES.

This society rightly boasts of being the oldest organization in the Parish, enjoying an uninterrupted existence since 1847.

Its object is to furnish all that is necessary for the adornment of the sanctuary, and sacristy, and also to provide for the cuisine of the Parish Hall.

A visiting committee of three ladies calls upon the sick, and also makes the acquaintance of strangers coming to the city, and secures new members. As an adjunct of St. Ann's Society, there was organized in 1910 the Purgatorian Society, the members paying five cents at every death in its ranks towards Masses for the soul of the deceased.

The society meets on the third Sunday of each month in the Lyceum, the members receiving Holy Communion in a body on the same Sunday.

The officers for the current year are: Mary Pardieck, president; Lydia Rottinghaus, vice-president and treasurer of Purgatorian Society; Mary Stiens, financial secretary; Catherine Gausepohl, recording secretary; Philomena Geers, treasurer; Rose Issen, Cora Fahlsing and Matilda Oates, visiting committee.

YOUNG MEN'S INSTITUTE.

The Catholic Young Men's Institute, commonly known as the Y. M. I., took its origin as a Subordinate Council, in St. Andrew's Parish, some seven years ago, at the suggestion of the pastor, Rev. Frank A. Roell, under the name of "Gonzaga Council No. 612."

One of the objects of this organization is to promote the intellectual development of its members, as well as to foster among them a spirit of friendship and sociability. Its primary object is, perhaps, as of all other societies within the pale of the Catholic Church, to band all Catholic young men together, so that, with united forces, they may withstand the enemies of our Mother the Church, which enemies, in the present day, are numerically so strong. It is interesting to note that from the beginning the Assistant Priests of St. Andrew's have always been unanimously chosen Chaplains, to-wit: Revs. Herman Gadlage, Matthias Weiland, Edward Bauer, and the present assistant, Rev. Charles Kabey.

The organization is in a flourishing condition, the number of members at this time being 170. The present officers are making every effort to further the success of the order, the motto constantly kept before their eyes being: "In Union there is Strength. We cannot raise a weight with a single thread; but a twisted cord is not easily broken."

The council boasts of having the finest club-rooms of any similar organization in the city, occupying the entire second floor of St. Andrew's Lyceum. The business sessions are held on the second and fourth Mondays of each month.

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At the meeting held October 27, 1913, the following officers were elected for the ensuing year: Rev. Frank A. Roell, lecturer; Rev. Charles L. Kabey, chaplain; Urban Gausepohl, president; Russell Gustin, first vice-president; Julius Mesker, second vice-president; Frank Mehlon, financial secretary; Joseph Pardieck, recording secretary; John Heidelmann, Jr., corresponding secretary; Frank Kahle, treasurer; Lawrence Schepmann, marshal; Aime Aubin, outside sentinel; Robert Ryan, inside sentinel. William Fahlsing, Augustus Scherer, Henry Schroeder, Abert Torbeck and Frank L. Waidele, members of the executive committee.

ST. AGNES SOCIETY.

This pious society, known also as the "Children of Mary," has been established for the spiritual benefit of the girls of our Parish who are not sufficiently advanced in age to be admitted into the Young Ladies' Sodality. Whether they go to school or work, or do neither, all our girls should belong to this society and remain therein till they have completed their eighteenth year. They meet in the Lyceum Chapel on the fourth Sunday of the month and receive Communion at the 7:30 Mass on the same Sunday.

Punctual attendance is required or a good reason for absence must be assigned.

Officers: Mary Heidelmann, president; Flora Torbeck, vice-president; Laura Stein, recording secretary; Rosella Pfeiffer, financial secretary; Julia Huber, treasurer; Bernadina Menke and Rosella Vosmeier, collectors.

BERCHMANS BOYS' SOCIETY.

This society seeks to preserve the virtue of the boys between the age of thirteen and eighteen, by keeping them under the eye of their spiritual director, and encouraging them in the practice of their religious duties. Communion and meeting on the third Sunday of each month.

Officers: Rev. Charles L. Kabey, director; Richard Zeyen, president; Robt. Thomas, secretary; Rev. Chas. L. Kabey, treasurer.

YOUNG LADIES' SODALITY OF THE BLESSED VIRGIN MARY.

The chief aim of the sodality is to enkindle in the souls of its members a more than ordinary devotion to the Blessed Virgin Mary, so that, helped by the special protection of their great Mother, they may lead a truly Christian life, and in God's good time die a happy death. They are expected at all times to be energetic in furthering whatever tends to the honor of the Blessed Virgin; to strive earnestly by example as well as by words, to promote devotion to our Holy Mother in others; to practice the works of mercy, especially toward Sodalists in time of sickness; finally, to strive to acquire those virtues, which no Christian can be without, but to vie with each other in piety, purity, humility, modesty and diligence in the discharge of the duties of their station in life.

The sodality receives Holy Communion on the first, and meets on the second Sunday of every month in the Lyceum Chapel.

Rev. F. A. Roell, director; Bertha Maag, perfect; Catherine Reckers, first assistant; Anna T. Rohe, second assistant; Dorothy Zeyen, secretary. Consultors, Rosamond Herold, Mary Grothaus, Caecilia Imhoff, Josephine Pfeiffer. Sacristan, Anna Meyer. Organist, Caecilia Vosmeyer.

The sodality also has charge of the Parish Library of five hundred choice volumes. Librarian, Josepha Ramler; assistants, Mary Torbeck, Constance Pardieck.

ST. ROSE YOUNG LADIES' SOCIETY.

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young woman should consider it an honor and a duty to belong to the society and to contribute to the noble purpose of embellishing God's House. Once a month a Mass is offered for the spiritual and temporal welfare of all members in good standing, and when a member has departed this life a Requiem High Mass is sung for the repose of her soul.

The society receives Holy Communion in a body, together with the sodality, on the first Sunday of each month, and holds its meeting on the same day.

Officers: Catherine Thesing, president; Josepha Ramler, vice-president; Mary Grothaus, recording secretary; Anna Wevers, financial secretary; Catherine Reckers, treasurer; Mary Zeyen and Caecilia Vosmeier, assistants; Teresa Messmer and Mary Torbeck, collectors.

ST. ELIZABETH AID SOCIETY.

The ladies composing this society contribute one dollar a year toward assisting the deserving poor of St. Andrew's Parish.

Aemilia Kennepohl, president; Margaret Zeyen, secretary; Anna Wessel, treasurer.

CATHOLIC BENEVOLENT ASSOCIATIONS.

Catholics are warned not to become members of lodges and secret societies condemned by the Church, nor of any non-Catholic organizations which are liable, at any time, to fall under the ban of the Church. The safest plan for obtaining sick and death benefits is to affiliate with societies professedly Catholic, like any of the following:

ST. JOSEPH'S BENEVOLENT ASSOCIATION.

This society has for its object the banding together of the men and young men of the Parish to strengthen them in their faith, and in the practice of their religion, and also to support them in sickness and to aid their families when death comes. It looks back over a history of more than half a century and is in a flourishing condition, having nearly two hundred and fifty members.

The meetings are held on the fourth Monday of each month, in St. Andrew's Lyceum.

The officers for the present year are: Casper Jelly, president; Henry Maurer, vice-president; H. E. Stein, recording secretary; Joseph M. Waltermann, financial secretary; Wm. H. Torbeck, treasurer. Standard bearers, Herman Twehus and Ferd. Schwegman; assistants, Raymond Kleman and B. J. Sostmeyer. Standing committee, Peter Geier, John Habing, Henry Torbeck. Executive committee, Frank L. Waidele, Paul Geier, Jos. Stolle. Committee for sick, Frank Feldhaus, chairman; Wm. Kahle, secretary; Edw. Balling, assistant secretary; Albert Torbeck, Henry Nuechter, John Beckschultz, Wm. Feldhaus, Edw. Issen and Michael Huth.

Spiritual director, Rev. F. A. Roell.

UNIFORMED KNIGHTS OF ST. JOHN.

Rev. F. A. Roell, chaplain; Henry E. Schroeder, president; Joseph Waltermann, first vice-president; Anthony Stolle, Jr., second vice-president; Henry Nuechter, recording and corresponding secretary; Harry Schroeder, financial secretary; John Hafner, Sr., treasurer. Trustees, Jos. Schepmann, John Lux, Conrad Zwissler, Frank Hursting, Wm. Torbeck, Jr.

The drill corps, which is always in readiness to enhance the solemnity of Church celebrations, has acquired much proficiency in military tactics under the present officers, viz.: Captain Edward Valdois, Lieutenant Joseph Cook, Second Lieutenant Edward Balling. Drills are held weekly, and the regular business of the order is transacted in the Lyceum on the third Monday of the month.

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Meets on the second Wednesday of each month, and receives Holy Communion in a body every quarter year, on the third Sunday of the month.

Elizabeth Geier, president; Anna Weiss, first vice-president; Teresa Balling, second vice-president; Martha Geier-Torbeck recording secretary; Cora Fahlsing, financial secretary; Catherine Schroeder, treasurer; Anna Wevers, messenger; Florence Buening, sentinel; Rosa Zeyen, guard. Trustees, Caroline Schepmann, Rosamond Herold, Elizabeth Fisher, Mary Twehus, Alma Rohe.

CATHOLIC BENEVOLENT LEGION.

St. Felix Council, No. 534, offers reliable fraternal life insurance at a cost within the reach of everyone.

Conrad Zwissler, president; Bernard Rottinghaus, vice-president; John Zwissler, secretary; Hy Imhoff, treasurer; Andrew Westendorff, collector; John Huber, orator; Frank M. Meyer, chancellor; Clement Lahrmann, marshal; Wm. Austermann, guard. Trustees, Luke P. McTigne, Clement Lahrmann, Bernard Schroeder.

WOMEN'S CATHOLIC ORDER FORESTERS.

St. Agnes Court No. 438—life insurance for Catholic women at nominal cost. Meets in St. Andrew's Lyceum on the first Wednesday of each month.

Officers: Martha Geier-Torbeck, chief ranger; Caroline Schepman, vice chief ranger; Elizabeth Engelbert, recording secretary; Elizabeth Geier, financial secretary, Elizabeth Gosselin, treasurer. Trustees, Elisabeth Buening, Mary Springer. Sr. Con., Elizabeth Meyer; Jr. Con., Mrs. J. Huber; inside sentinel, Aemilia Kennepohl; outside sentinel, Charlotte Maag. Auditing Committee, Anna Weiss, Clara Batter, Rose Gatzek. Committee for Sick, Aemilia Kennepohl, Margaret Ammerman. Chaplain, Rev. C. Kabey.

HYMETTUS LITERARY SOCIETY.

For the past eight years this guild has steadily pursued its purpose of promoting the intellectual development of the young men and young women of St. Andrew's Parish. Within the present year, however, the scope of study has been narrowed down to the dramatic art, and its name has been accordingly changed to "The Saint Andrew's Dramatic Society."

Two dramas are to be staged annually, and the members have already shown marked histrionic ability in their two appearances on the stage. The membership is limited to twenty-five.

Rev. F. A. Roell is the director and Rev. Charles L. Kabey is assistant director.

SOME PARISH "DON'TS."

Don't forget you belong to St. Andrew's Parish.

Don't imagine the Parish belongs to you.

Don't forget the Fifth Commandment of the Church. Some do.

Don't forget September, December, March and June. Our pew rent year begins July 1.

Don't be stingy with God. Half rates and passes are reserved for the poor, such as widows, orphans and Pastors.

Don't ask your neighbors to build your Church and support your Pastors. You may some day forget yourself, and ask them to build your house and pay your grocer.

Don't steal your neighbor's porch chairs or his pew. If you are too poor to rent a seat, the Pastor will give you one, and God will excuse you—but don't steal.

Don't donate your spare dimes to the saloon, and then give your pennies to the collection.

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Don't forget the Third Sunday of every month; our debt is still near the limit.
Don't fail to take a receipt for pew rent. You might be sure you had paid, but the collector's word is as good as yours.

Don't use receipts to light the fire. The "Appeal to Reason," or any other vile sheet, will do—before you read them.

Don't ask people to climb over you into the Pew. The outer seat is good enough for them.

Don't rush into the Church until the congregation is at prayer. You might exhaust your stock of piety.

Don't sneak away from Mass before the Priest leaves the altar. You are in good company.

Don't leave Vespers to the women and children. An occasional Benediction would not hurt some male adults.

Don't consider Christian Doctrine useless. You are not too old to learn.

Don't keep children from baptism until they can ask for it. Such an *infant* once protested with an oath against being "drowned."

Don't crowd too near the Confessional. Your own story is sufficiently interesting.

Don't slip into the Confessional out of your turn. Your sins will "keep" a little while longer.

Don't criticize the preacher of God's word. The pulpit is no Chautauqua platform.

Don't fear you will confuse the preacher by listening. He has faced learned people before.

Don't spare the Priest's time. If you need ten minutes of it, take thirty. He may feel lonesome.

Don't fail to call at the Pastor's meal time. It whets his appetite.

Don't put off making your Pastor's acquaintance till the doctor gives you up.

Don't flatter the Priest by calling him before sending for the doctor. It costs less, but doctors must live too.

Don't worry about what the Priest does with all the money he gets. You have troubles enough of your own.

Don't let any opportunity go by without finding fault with your Priests. It diverts attention from your own shortcomings.

Don't forget to ring up and inquire, "Who is dead?" whenever the bell tolls. It might be your mother-in-law.

Don't fail to find out just where the Priest is, if you call outside of office hours and do not find him in. He might feel slighted.

Don't let this be the last time you read this page. Your memory may need a tonic now and then.

PARISH DIRECTORY, 1913.

A

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Ahaus. Herman.....	726 S. Seventh St.
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Greiwe, Bernard.....442 S. Ninth St.
Greiwe, Herman.....442 S. Ninth St.
Griffith, Mrs. Albert, nee Vogelsong.....321 S. Ninth St.
Catherine.

Grothaus, Ferdinand, Josephine Ramler.....138 S. Fifth St.
Mary, Agnes, Loretta, Joseph.

Gustin, Mrs. Foster, nee McCormick.....Abington Pike and S. of Limits.
Russell, Mabel.

H

Habing, John A., Caroline Weiss.....331 S. Sixth St.
Margaret, Mary, Bertha, Martha, Bernard.

Hadley, Mrs. Horace, nee Duerck.....233 S. Fourteenth St.
Regina, Catherine J.

Hafner, Augustus F., Ruby Jane Kelly.....
Robert William.

Hafner, John, Sr., Veronica Seers.....101 N. Thirteenth St.
John, Anthony.

Haner, Anna, wid. David.....240 S. Seventh St.
Haner, Mrs. Henry E., nee Bahlmann.....235 S. Thirteenth St.

Hart, Miss Gertrude.....Easthaven Ave.
Hart, Miss Florence.....Easthaven Ave.

Hartkorn, Mrs. Rosalia.....46 S. Eleventh St.
Hartman, Kilian, Elizabeth Harney.....National Road.
Leona, Leo, Kilian, Paul.

Hartman, George.....Richmond, R. F. D. 8.
Harvey, Roy.....Beech Grove, Abington Pike

Hasecoster, Mrs. Charles H., nee Korves.....416 S. Sixth St.
Mary.

Heath, Jesse, Leona Lahman.....1415 S. C St.
Lorena.

Heeger, Joseph B.....838 S. Ninth St.
Heidelmann, Miss Ida.....528 S. Fifth St.
Heidelmann, John M., Rose M. Zeyen.....419 S. Tenth St.
John, Mary, Eugene, Gertrude, Anna.

Heiter, Bernadina, wid. Joseph.....611 S. Sixth St.
Heitkamp, Miss Mary.....304 S. Tenth St.

Hermesch, Mrs. Bertha.....837 S. Eleventh St.
Gertrude.

Herold, Eugene, Bertha Melle.....215 S. Second St.
Marcella, Clarence, Ruth.

Herold, Miss Rosamond.....215 S. Second St.
Herzog, Rudolf, Barbara Schneider.....937 S. Tenth St.
Rudolf, William, Harold.

Heuing, Frederick, Mary Schroeder.....608 S. Seventh St.
Mary.

Hickey, Miss Marcella.....513 S. Sixth St.
Hiller, Joseph, Barbara Maurer.....1117 S. I St.
Hiller, Henry, Susan Herman.....1117 S. I St.

Hillmann, Frank, Catherine Otten.....8 Abington Pike
Mary, Joseph, Leo, Frances, Herman, Richard, Clara, Anthony, Catherine.

Hilterman, Bernard, Ida Baumer.....631 S. Sixth St.
Joseph.

Hippert, Mrs. Marion, nee Wessel.....230 S. Fifth St.
Joseph, Victor.

Hoch, Joseph F., Dessie M. Irvine.....255 S. W. Third St.
Joseph, Emma, William, Agnes.

Hockett, Oliver C., Catherine Miller.....511 S. Fifth St.
Bertha C.

Hoff, Caroline, wid. John.....435 S. Fifth St.

Hofheinz, Mrs. Charles, nee Duerck.....414 S. Fourteenth St.
Eunice, Frederick.

Hollahan, Daniel J., Frances Covill.....N. A and Fifteenth Sts.
Cletus.

Hollarn, Edward, Bertha Herold.....Glen Miller Park.
Estella, Edward.

Holman, Frank, Mary Arkenberg.....Richmond, R. F. D. 4.

Holthaus, Joseph, Frances Weiss.....124 S. Sixth St.
Siegfried, Howard, Joseph.

Holthaus, Mary, wid. Bernard.....Fountain City, R. F. D. 27.
Bernard.

Hoos, Mrs. Elizabeth, nee Sauer.....317 S. Fourth St.
Mary, Caroline.

Horning, Mrs. Chas., nee Bertrand.....309 S. B St.
Anthony.

Hornyak, John, Elizabeth Muha.....224 N. Sixth St.

Hornyak, Stephen, Elizabeth Gitei.....521 S. Sixth St.
Stephen, Elizabeth.

Huber, John A., Margaret Korthaus.....439 S. Ninth St.
Christina, Caroline, Elizabeth, Julia, Mary, George.

Huber, William.....227 N. Third St.
Serma, Clara, Agnes, Nedra.

Huber, Mrs. Maria.....Boston.

Hudon, Ella, wid. Charles.....305 S. Fifth St.
Warren, Charles.

Hunt, Mrs. Walter, nee Reis.....514 S. Fifteenth St.
Robert, Edward.

Hurting, Cora.....402 N. Eighth St.
Henrietta.

Hurting, Miss Josephine.....31 Liberty Ave.

Hurting, Henry, Lillian Batter.....452 S. Thirteenth St.
Richard.

Hurting, Miss Theresa.....31 Liberty Ave.

Huth, Michael, Mary Thesing.....1035 Boyer St.
Carl.

I

Imhoff, Bernadina.....747 S. Sixth St.

Imhoff, Elizabeth.....747 S. Sixth St.

Imhoff, Louisa.....747 S. Sixth St.

Imhoff, Henry, Mary Schroeder.....649 S. H. St.
Caecilia, Irene, Leona.

Imhoff, Joseph, Ella Schwegmann.....301 S. Fourth St.

Issen, Edward, Rose Bowing.....115 Randolph St.
 Mary, Raymond, Marcella, Loretta, Andrew, Hilda.
 Issen, Henry, Anna Schroeder.....819 S. E St.
 Issen, Joseph.....201 S. B. St.
 Issen, Louise, wid. Joseph.....113 S. Third St.

J

Jarvis, Mrs. Frederick, nee Twehus.....526 S. Seventh St.
 Robert, Mildred.
 Jasper, Joseph.....S. Q St.
 Jelly, Kasper, Sophie Morel.....125 S. Second St.
 Edward, Mary, Irene, George, Margaret, Henrietta, Caecilia, Genevieve,
 Louis.
 Johnson, Edward, Mary Brokamp.....425 S. Ninth St.
 Edna, Carl, Irene.
 Jordan, Mrs. John, nee Eilermann.....515 S. Fifth St.
 Juerling, Vincent, Philomena Engelbert.....634 S. Ninth St.
 Robert, Paul, Lawrence, Eugene, Vincent, Mary.

K

Kahle, Frank, Anna Simmerman.....217 S. Fifth St.
 Kahle, Mary, wid. Joseph.....410 S. Sixth St.
 William, Joseph.
 Karczewicz, Mrs. Ludovica.....Westcott Hotel.
 Kardas, Miss Margaret.....316 S. W. Second St.
 Kardas, Charles.....316 S. W. Second St.
 Katte, William, Elizabeth Bussen.....601 S. Sixth St.
 Julius, Henry, Edna, William, Clarence.
 Keller, John A., Eva Bloz.....308 Linden Ave.
 Kellner, Jacob, Mary Oleseszka.....1212 S. J St.
 John, Leo.
 Kelly, James, Agnes Daudt.....29 S. Sixth St.
 James Earl, Marcella, Pauline.
 Kempel, Miss Alma.....E. Main St.
 Kennepohl, B. August, Amelia Berheide.....128 S. Sixth St.
 Kennepohl, Miss Elizabeth.....128 S. Sixth St.
 Kettmann, Miss Elizabeth.....242 S. Fifth St.
 Kienzel, Carl, Catherine Minner.....S. B St.
 Edna, Carl, Henry R.
 Kippenberger, Miss Louise.....737 S. Twelfth St.
 Kippenberger, Miss Frances.....737 S. Twelfth St.
 Kirchenbauer, William C., Mary Benz.....523 Main St.
 Carl.
 Klemann, Bernard, Anna B. Geers.....55 Liberty Ave.
 Charles, Frank, Mary, Catherine, Bernard, Anthony.
 Klemann, Harry, Mary Smith.....224 S. Fifth St.
 Joseph, Edward F.
 Klemann, Raymond, Catherine Stolle.....628 S. Fifth St.
 Ralph, Vivian.
 Kluesener, Mrs. Mary, wid. Joseph.....315 S. Eighth St.
 Robert, Joseph, John.
 Knabe, Miss Elizabeth.....103 S. Fourth St.
 Knauber, Henry526 S. Eighth St.

Knauber, Anna.....526 S. Eighth St.
 Knauber, William.....526 S. Eighth St.
 Knauber, Mary.....526 S. Eighth St.
 Knauber, Agnes.....526 S. Eighth St.
 Knierim, William, Margaret Brokamp.....1203 Boyer St.
 Knopf, Mrs. Louis, nee Brokamp.....401 S. Fifth St.
 Mabel.
 Koch, Richard, Catherine Loser.....333 S. Sixth St.
 Oscar, Viola.
 Kohlem, Aemilia, wid. Frederick.....614 S. H St.
 Hilda.
 Kolde, Frank.....620 S. Sixth St.
 Elizabeth.
 Kolde, Joseph, Matilda Riddelberger.....543 S. Sixth St.
 Josephine, Charles, Frank.
 Kolentus, Michael, Mary Oras.....N. F St.
 John M.
 Konsozki, Frank, Catherine Hornjak.....N. H St.
 Koorsen, Henry, Emma Schnowing.....223 S. Fifth St.
 Herman, Mary, Marcella, Lucile.
 Korthaus, Albert, Clara Grapperhaus.....605 S. Eleventh St.
 Clarence, Pauline.
 Korthaus, Mary, wid. William.....34 S. Sixth St.
 Korves, Henry, Alice Warren.....103 S. Fourth St.
 Dorothy.
 Korves, William, Lizette Broermann.....418 S. Fifth St.
 Elizabeth, William, Robert, Loretta.
 Kowiajh, George, Mary Russniak.....N. G St.
 George.
 Kromer, Emil.....412 S. Sixth St.
 Kuhlenbeck, Henry A.....1206 Butler St.
 Joseph H., Paul.
 Kuhlenbeck, Henry, Mary Rohe.....15 S. Third St., W. R.
 Leo, Louis, Albert.
 Kuhlenbeck, George.....28 S. Second St., W. R.
 Kuhlenbeck, Joseph, Bernadina Pelleuwessel.....Richmond, R. F. D. 5.
 Kuhlenbeck, Joseph.....28 S. Second St., W. R.
 Mary.
 Kuhlowl. Mrs. George, nee Lahmann.....444 S. Fifth St.
 Kuhlowl. Mary, wid. William.....76 Liberty Ave.
 Antoinette, Earl.
 Kunk, Anthony, Angela Uhlenbrock.....704 S. Sixth St.
 Catherine.
 Kutter, Edward, Mary Jasper.....Richmond, R. F. D. 7.
 Mary, Frances, Caroline.
 Kutter, Miss Helen.....17 N. Sixteenth St.
 Kutter, Joseph, Anna Kahle.....201 S. Third St.
 Joseph, Andrew, Carl, Leo, Margaret, Clara, Agnes, Herman, Pauline,
 Gertrude.
 Kutter, Louis, Esther Smith.....Linden Ave and Seventh St.
 Margaret, Melba, Donal.

Kutter, Mrs. Theresa, wid. Jacob.....428 S. Ninth St.
 Jacob.

L

Lahmann, Bernard.....601 S. Sixth St.
 Lahmann, Henry, Agnes Witte.....Richmond, R. F. D. 5.
 Katherine, Gertrude.
 Lahmann, Joseph, Bernadina Witte.....Richmond, R. F. D. 7.
 Henry, Lawrence, Leo.
 Lahrmann, Clement, Agnes Lahmann,.....617 S. J St.
 Henry, Bernard, Mary, Anna, Clara, Clement, Lawrence.
 Lake, Mrs. Elizabeth.....235 S. Fourth St.
 Gerald, Dorothy, Edna.
 Landwer, Mrs. Mary, wid. William.....48 S. Eleventh St.
 Jeannette.
 Lawler, Mary A., wid. John.....1120 N. I St.
 Lee, Mrs. John H., nee Collet.....Easthaven Ave. and Commons St.
 Lee, Miss Henrietta.....102 N. Seventh St., W. R.
 Lee, Alfred.....102 N. Seventh St., W. R.
 Lewud, Miss Louisa.....201 S. Fifth St.
 Lichtenfels, Miss Eva.....38 S. Eleventh St.
 Lichtenfels, Miss Flora.....38 S. Eleventh St.
 Lichtenfels, Miss Mildred.....38 S. Eleventh St.
 Luken, Augustus G., Cora Dickman.....114 S. Fourteenth St.
 Marcella.
 Luken, Lawrence, Margaret Dittoe.....1415 S. B St.
 Helen M.
 Lux, John, Mary Wevers.....S. Third St., W. R.
 Andrew, John, Catherine.

M

Maag, Bernard, Charlotte Berheide.....227 S. Sixth St.
 Bernard, Bertha, Henrietta, Loretta, Joseph, Andrew.
 Maag, Frederick, Catherine Huels.....119 S. Seventh St.
 Philomena.
 Maag, John F., Mary Boll.....334 S. Eighth St.
 Llda, Genevieve.
 McAdams, Mrs. William, nee Vosmeier.....81 Liberty Ave.
 Catherine.
 McCann, Mrs. Alice, nee Schrader.....319 N. Thirteenth St.
 Edna, William, Lillian, Eugene.
 Macke, Miss Clara.....543 S. E St.
 Macke, Thomas.....543 S. E St.
 Macke, Frank J., Otilia Hamman.....238 S. Fourteenth St.
 Maibach, Joseph, Elizabeth Seery.....112 N. Sixth St.
 Cecil, Mary Magdalena.
 Manier, Felix, Mrs. Felix.....S. Eleventh St.
 Raymond.
 Markley, Mrs. Isaac, nee Puthoff.....Richmond, R. F. D. 4.
 Massmann, John, Euphemia Witte.....Greenwood Ave., R. F. D. 1.
 Bernard.
 Massmann, Louise, wid. Bernard.....617 S. C St.
 Massmann, Mary, wid. Bernard, Jr.....613 S. C St.
 Monica.

Maurer, George, Hermina Feldhaus.....	204 Williams St.
Mary, George, Margaret, Hilda, Marcella, Herman, Josephine.	
Maurer, Henry, Elizabeth Metz.....	211 Charles St.
Henry, Ferdinand, Joseph, Loretta, Elizabeth, Francis.	
Mayer, Thomas, Julia Doyle.....	22 S. Fifth St.
Caroline, Mary, Ethel, Dorothy, Florence, Paul.	
Mayerhoefer, Michael, Agnes Overmann.....	446 S. Sixth St.
Caecilia, Carl.	
Meiners, Bernadina, wid. Henry.....	410 N. Eighth St.
Carl, Mary, Henry.	
Melle, Albert, Caroline Piening-Weist.....	201 S. Ninth St.
Charles Henry.	
Melle, Frank.....	14 Liberty Ave.
Melle, John H., Mary Imhoff.....	505 S. Fifth St.
Leo, Bernadina.	
Melle, Joseph.....	507 S. Fifth St.
John L.	
Melle, Julius.....	400 S. Fifth St.
Menke, John H.....	718 S. Sixth St.
Mary, Henrietta, Elizabeth, Bernadina, Lawrence.	
Mesker, George, Magdalena Metzger.....	733 S. Fifth St.
Loretta, Caecilia, Clarence, Helena, Eleanore, Rosella.	
Mesker, Joseph, Aemilia Melle.....	627 S. Seventh St.
Joseph, Magdalena, Julius, Lawrence.	
Messman, Miss Mary.....	S. Q and Fifth Sts.
Messmer, Joseph.....	Liberty Pike.
Teresa, Raymond.	
Meyer, Frank M., Elizabeth Zwissler.....	600 S. Seventh St.
Anna, Martha, Clara, Hildegarde.	
Meyer, Mary E., wid. Frank J.....	242 S. Fifth St.
Meyers, Zacheus, Caroline Bussen.....	Middleboro Pike.
Mary, Clarence, Mildred.	
Metz, Adam.....	211 Charles St., W. R.
Metz, Henry, Clara Korves.....	416 S. Fifth St.
Arthur, Carl.	
Metz, Joseph, Mary Brokamp.....	325 N. Fifth St.
Mary.	
Metzger, Albert.....	610 S. C St.
Edith.	
Metzger, William, Maria Borntraeger.....	608 S. Sixth St.
Stephen, Frank, Edward, Carl.	
Miller, Anthony, Agnes Bussen.....	830 S. A, W. R.
Henry, Mary, Ralph, Richard.	
Miller, Frank.....	102 N. W. Seventh St.
Miller, John.....	102 N. W. Seventh St.
Miller, Miss Mary.....	102 N. W. Seventh St.
Miller, Miss Rose.....	102 N. W. Seventh St.
Miller, Theodore B., Margaret Grenet.....	240 S. Third, W. R.
Richard.	
Miller, Harry Scott.....	24 S. Eleventh St.
Minner, Margaret, wid. Frank.....	701 S. Sixth St.
Anna.	

Minner, Miss Mary.....602 S. E St.
 Minner, Miss Matilda.....602 S. E St.
 Mitchel, Robert, Josephine Toschlag.....428 S. Fifteenth St.
 Catherine.
 Moeller, Matthias, Anna Beckschultz.....515 S. E St.
 Helen.
 Moller, Mrs. Clara. wid. William.....736 S. Seventh St.
 Moller, Walter.....724 S. Seventh St.
 Edith, Kenneth.
 Monarch, H. Lamar, Catherine McKenzie.....N. E and Twenty-fourth Sts.
 McKenzie, Louise, Benita.
 Morgenroth, Bernard, Mary Reich.....409 S. Fifth St.
 Florence, Clara, Elzearia, Sara, Frank.
 Morgenroth, Frederick, Philomena Schmitt.....637 S. Sixth St.
 Ralph.
 Morgenroth, Henry, Elizabeth Schroeder.....720 S. Seventh St.
 Joseph.
 Moskal, Joseph. Julia Karczewicz.....327 S. Fourth St.
 Helen, Salome.
 Moskal, Nicholas, Magdalena.....323 S. Fourth St.
 Salome, Mary, Roy.
 Moss, Bernard, Maria Reckers.....704 S. Seventh St.
 Anna, Joseph.
 Moss, Mrs. James, nee Bussen.....443 S. Fifth St.
 Mueggenberg, Agnes, wid. John.....400 S. Tenth St.
 Elizabeth, Catherine, Mary.
 Mueggenberg, Mary, wid. Henry.....516 S. B St.
 Florence, Irene, Carl.
 Muha, Wendel, Anna Honyak.....N. Nineteenth St.
 Joseph.
 Mull, Mary, wid. George.....1323 S. J St.
 Roy, Howard, Robert.
 Muey, Mrs. Charles, nee Mesker.....228 S. Ninth St.
 Florence.
 Myers, Mrs. Bertrand, nee Kolde.....620 S. Sixth St.
 Ruby, John F.
 Mussone, Pasquale, Elizabeth Codilla.....224 N. Sixth St.
 Johanna C.

N

Naber, Mary, wid. John.....724 S. Sixth St.
 Henry, Mary, John.
 Newcomer, Mrs. Frank, nee Epping.....329 N. Eighth St.
 Beatrice, Carl.
 Niehaus, Catherine, wid. Bernard.....241 S. Sixth St.
 Elizabeth.
 Niemeyer, Elizabeth, wid. Joseph.....621 S. Sixth St.
 Elizabeth.
 Noelker, Frederick J., Mary L. West.....629 S. Fifth St.
 Francis, Bernard, Earl, Edwin.
 Norungolo, John, Maria Di Maura.....N. Thirteenth St.
 Libera.

Nuechter, Frank.....519 S. E St.
 Henry, Anna, William, Wilhelmina.

O

Oates, James, Antoinette Broermann.....424 S. Fourth St.
 Oates, Patrick, Matilda Metz.....438 S. Twelfth St.
 Oberle, Miss Sara Mary.....240 S. Sixth St.
 Oler, Christina, wid. Arthur.....917 N. Tenth St.
 Edward O., Gladys.

Ortmann, Frank, Johanna Niemeyer.....625 S. Sixth St.
 Anna.

Otten, Maria Catherine, wid. Bernard.....Centerville, R. F. D. 11.
 Herman.

Otten, Henry, Catherine Golden.....101 S. Twelfth St.
 John, Aloysius.

Oevermann, Agnes, wid. Anthony.....631 S. Fifth St.
 Anna.

P

Pardieck, Aloysius, Mary Jaenning.....320 S. Eighth St.
 Constance, Joseph, Victor.

Pardieck, Bernadina, nee Winner-Taube.....221 S. Sixth St.

Pardieck, Frank.....Richmond, R. F. D. 8.

Pardieck, Frederick, Bernadina Cohorst.....115 S. Fifth St.

Pardieck, Henry, Margaret Lewud.....Richmond, R. F. D. 8.
 Henry.

Pardieck, Henry H., Josephine Morel.....310 S. Seventh St.
 Myron, Robert.

Pardieck, Herman F., Catherine Smithmeyer.....133 S. Seventh St.
 Gertrude, Mary.

Pardieck, Herman.....Abington Pike.

Pardieck, Joseph, Catherine Klemann.....Richmond, R. F. D. 8.
 Aloysius, Florence, Anna, Frances, Frank, Henry, Joseph.

Peters, Stephen, Mary Sauer.....125 S. Sixth St.
 Marie.

Pfeiffer, Aloysius, Josephine Kuhlenbeck.....208 National Ave.
 Josephine Lawrence, Rosella, Mary, Carl, Helen.

Pfeiffer, Magdalena, wid. Maximillian.....202 National Ave.
 Mary, Anna.

Phenis, Frank, Johanna Piening.....619 S. Ninth St.
 Alfred, Henry, Joseph, Almedia, Herman, Josephine E.

Piening, Miss Mary.....201 S. Ninth St.

Piening, Miss Eleanora.....201 S. Ninth St.

Pierson, Mrs. Wilbur, nee Rosek.....N. Fourteenth St.
 Elizabeth.

Pitman, Mrs. Joseph, nee Tepe.....Southern Ave.
 Clara, Harriet, Thelma.

Platt, Mrs. Carl, nee Jelly.....Ninth and N. A.

Pohlmeyer, Henry J., Elizabeth Hayes.....106 S. Fourteenth St.
 Marcellus.

Popp, Michael.....N. Sixteenth St.

Prus, Anthony, Louisa P. Oberle.....405 S. Sixth St.

Prus, Frederick.....1314 S. J St.
 Henry, Clara.

Puthoff, Albert..... Richmond, R. F. D. 3.
 Emmet Louis.
 Puthoff, Frank, Sr.....Richmond, R. F. D. 5.
 Martha.
 Puthoff, Frank H., Anna Rager.....325 S. Sixth St.
 Lorene, Mary, Lucile, Catherine.
 Puthoff, Henry, Teresa Weiss.....Richmond, R. F. D. 5.
 Charles.
 Puthoff, William, Margaret Rohe.....Richmond, R. F. D. 3.
 Omer.
 Puthoff, Harry, Edith Marshall.....625 N. Tenth St.
 Raymond, Joseph, Agnes.

R

Rafski, August, Anna Kalinowska.....323 S. Fourth St.
 Carl, Andrew.
 Rafski, Frank, Rosella Fedkow.....S. Fourth St.
 Rager, Frank, Catherine Kippenberger.....325 S. Sixth St.
 Rak, Michael, Anna Olichewska.....S. Tenth St.
 Mary, Josephine.
 Rak, Rudolf, Caroline Steiminger.....611 S. Tenth St.
 Helen, Stanislaus.
 Rakers, Louisa, wid. John.....408 S. Fifth St.
 Ramler, Edward, Caroline Pardieck.....224 S. Sixth St.
 Otto, Josepha.
 Raukopf, Mrs. Walter, nee Deissler.....737 S. Fifth St.
 Russell.
 Reeg, Henry, Julia Menke.....539 S. Sixth St.
 Mary Elizabeth.
 Reers, Mrs. Bernadina, nee Lahmann.....20 N. Eighteenth St.
 Anna, Maria.
 Reichel, John.....509 S. Sixth St.
 Reis, Frank, Helen Hermann.....227 S. Eleventh St.
 Russell.
 Reis, Joseph, Mary Bussen.....1028 N. G St.
 Mary, Carl, Agnes, Joseph, Edward, Bertha.
 Renck, Mrs. Clyde, nee Wilkemeyer.....325 S. Eighth St.
 Dorothy, Lorene.
 Reynolds, Huston.....627 S. Seventh St.
 Rielage, Frank.....The Grand Hotel.
 Ripberger, Teresa, wid. Louis.....331 S. Ninth St.
 Louis, Margaret.
 Ritter, Mary, nee Rottinghaus.....908 S. Tenth St.
 Rohe, Mrs. Anna Mary, wid. Frank.....231 S. Third St.
 Josephine, Elizabeth.
 Rohe, Casper, Mary C. Wolke.....Richmond, R. F. D. 8.
 Edward, Lawrence, Clarence, Elmer, Luke, Paul.
 Rohe, Catherine, wid. Michael.....Richmond, Box 69, R. F. D. 8.
 Eleanora, Florence, Laura, Robert, Matilda, Adeline, Richard.
 Rohe, Frank Henry, Alma Schiller.....222 S. Third St.
 Margaret, Lucile.
 Rohe, Harry, Clara Ruby.....517 S. Seventh St.
 Catherine.

Rohe, John Henry, Anna E. Heck.....643 S. E St.
Louis.

Rohe, Miss Lena.....48 S. Eleventh St.

Rohe, Walter, Anna Stephan.....Centerville, R. F. D. 11.
Russell M.

Rothert, Mrs. Frederick, nee Deissler.....618 S. H St.
Muriel, Carl, Kenneth, Ruby.

Rottinghaus, Bernard, Margaret Welch.....1317 S. J St.
Frank, Clara, Charles, Edward.

Rottinghaus, Catherine, wid. Frank.....637 S. E St.

Rottinghaus, Elmer.....602 S. E St.

Rottinghaus, John, Lydia Whelan.....1108 S. J St.
Ruth.

Rottinghaus, Lawrence, Octavia Druly.....1008 S. Eleventh St.
Russell, Mary.

Routh, Mrs. Estle C., nee Collet.....201 Randolph St.
Francis, Wayne George.

Runge, Mrs. Henry, nee Buening.....639 S. J St.
Norma, Clarence.

Rushe, Frank.....218 S. Fifth St.
Frank David.

Rushe, Louisa, wid. Henry.....218 S. Fifth St.
Harry.

Ryan, Mrs. William, nee Miller.....Chester.
Mary E., Jonathan.

S

Salzarulo, Louis, Michaelina Scoteci.....718 N. Fifteenth St.
Columbus, Raymond.

Sanders, Mrs. Frank, nee Toschlag.....201 S. Sixth St.
Loretta.

Sanders, Leo, Jessie Hilling.....413 N. W. Third St.
Martha.

Sauer, John, Elizabeth Knabe.....217 S. C St.
Alberta, Clara, Clarence, Agnes, Edna.

Sauer, Sara, wid. Lawrence.....304 S. Fourth St.
Elmer.

Schafer, Charles, Elizabeth Toppmiller.....725 S. Twelfth St.
Irene.

Scharff, Edward, Josephine Maag.....216 S. Second St.
Frederick.

Scharff, Frederick.....216 S. Second St.

Scheibler, Frank, Caroline Minner.....447 S. Fifth St.
Frank.

Schell, Joseph, Mary Bateman.....S. O St., Beallview.
Lillian, Clara.

Schepmann, Joseph, Caroline Oehl.....242 S. Eighth St.
Lawrence, Carl.

Scherer, Helen, wid. August.....215 S. Seventh St.
Augustus.

Schiller, Clarence.....219 N. Seventh St.
Mary, Loretta, Gertrude.

Schmedinghoff, Gerhard, Mary Massmann.....Greenwood Ave.
Aloysius, Frank.

Schmid, John, Theresa Merkel.....325 S. Eighth St.
Zedonia, Carl, Evelyn.

Schmitt, Adam, Elizabeth Mesker.....513 S. Sixth St.
Adam, Leo, Luke, Mary.

Schmitt, George, Mary Russenjak.....N. Eighteenth St.
Margaret.

Schlangen, Charles, Wilhelmina Lahmann.....830 S. Sixth St.
Raphael, Dorothy, Paul.

Schlangen, Joseph, Pauline Nunlist.....Centerville, R. F. D.
Ruth, Leo, John, Mary, Henrietta.

Schneider, Walter, Agnes Lahmann.....618 S. Sixth St.

Schneider, Mrs. William, nee Kahle.....217 S. Fifth St.
William, Robert, Annette, Charles, Philip.

Schnelle, Magdalena, wid. John.....632 S. Seventh St.
William, Raymond.

Schnowing, Charlotte, wid. Herman.....223 S. Fifth St.

Schnur, Albert.....22 S. Sixth St.

Schnur, Sara.....22 S. Sixth St.

Schramaty, Joseph, Mary Karcewicz.....N. Fifteenth St.
Catherine, Josepha.

Schramm, Mrs. Charles, nee Reisert.....610 S. Sixth St.
Arthur, Mildred, Russell, Paul, Esther, Lawrence.

Schroeder, Bernard H., Irene Smithmeyer.....517 S. Seventh St.
Mark, Joseph, Henry, Mary, Catherine.

Schroeder, Bernard, Mary Weiss.....506 S. Fifth St.
Clara, Julius.

Schroeder, Miss Elizabeth.....307 S. I St.

Schroeder, Miss Elizabeth.....612 S. J St.

Schroeder, Philomena612 S. J St.

Schroeder, Caroline612 S. J St.

Schroeder, Frank, Florence Ahaus.....823 S. E St.
Cleopa, George, Francis, Herman-C.

Schueler, William, Sophia Schweizer.....33 S. Second St.

Schumaker, Mary.....339 S. Tenth St.

Schwarzkopf, Frank, Catherine Rakoce.....818 N. Sixteenth St.
Irma.

Schwarzkopf, Stephen.....818 N. Sixteenth St.
George.

Schwarzentruber, Louis, Sophie Weishapt.....125 S. Third St.
Edward, Carl, Robert.

Schwegmann, Catherine, wid. Christian.....315 S. Fourth St.
Louis.

Schwegmann, Ferdinand, Rose Brokamp.....417 S. Fifth St.
Helen, Leroy.

Schwegmann, John, Mary Johannes.....300 S. Fifth St.
George, Aloysius, Joseph, Eugene, Clara.

Schwegmann, George, Anna Melle.....400 S. Fifth St.

Schwegmann, Philomena, wid. Henry.....Boston Pike, R. F. D. 2.
William.

Schweizer, Joseph.....23 S. Second St.
 Schwendenmann, Frederick.....427 S. Tenth St.
 Frederick, Walter, Matilda, Paul.
 Searchwell, Mrs. Josephine.....S. Fifth St., Beallview.
 Howard.
 Seary, George, Helen Moler.....736 S. Seventh St.
 Clarence.
 Sechi, Mary, wid. Peter.....711 S. J St.
 Selm, Frederick, Catherine Bertrand.....211 S. Twelfth St.
 Selm, George, Anna Hursting.....709 S. J St.
 Martha, Paul, Clara.
 Sheffer, Mrs. Alva, nee Schwegmann.....Greenwood Ave.
 Shoemaker, Alfred, Maud Juddy.....102 E. Main St.
 Shoemaker, Miss Evelyn.....102 E. Main St.
 Simmermann, Mary, wid. Chaney.....217 S. Fifth St.
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1915	17 February	4 April	13 May	28 November
1916	8 March	23 April	1 June	3 December
1917	21 February	8 April	17 May	2 December
1918	13 February	31 March	9 May	1 December
1919	5 March	20 April	29 May	30 November
1920	18 February	4 April	13 May	28 November
1921	9 February	27 March	5 May	27 November
1922	1 March	16 April	25 May	3 December
1923	14 February	1 April	10 May	2 December
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